

PLACENTIA-YORBA LINDA UNIFIED SCHOOL DISTRICT  
1301 E. Orangethorpe Avenue  
Placentia, CA

Minutes  
Regular Meeting  
Board of Education

3:48 p.m., Tuesday, May 26, 2009  
District Educational Center  
1301 E. Orangethorpe Avenue  
Placentia, CA 92870

A Regular Meeting of the Board of Education of the Placentia-Yorba Linda Unified School District was called to order by Mrs. Karin Freeman, President, at 3:48 p.m., Tuesday, May 26, 2009 at the District Educational Center, 1301 E. Orangethorpe Avenue, Placentia.

**STUDY SESSION**

- Facility Plan Update – District High Schools
- PYLUSD 2009-2010 Preliminary Budget and State Budget Update

**CLOSED SESSION**

Adjourned to Closed Session for the purpose of discussing matters expressly authorized by Government Code Sections 3549.1, 54956.8, 54956.95, 54957, and 54957.6 at 5:18 p.m.

**REGULAR SESSION**

Reconvened to Regular Session at 6:08 p.m.

**PLEDGE OF ALLEGIANCE**

**ROLL CALL**

Members Present: Mrs. Karin Freeman, President  
Mrs. Carol Downey, Vice President  
Mrs. Janice Wagner, Clerk  
Mrs. Judy Miller, Trustee  
Avanti Kelkar, Student Board Representative  
Dr. Dennis Smith, Secretary  
Late Arrival: Mr. Eric Padget, Trustee (5:00 p.m.)

Due to a work conflict, Mr. Padget was unable to attend the Study Session but was briefed earlier in the day by staff regarding Study Session topics.

**COMMUNITY RECOGNITIONS**

Recognition of Community Honorees

Break: 6:55 – 7:04 p.m.

**MINUTES**

It is the recommendation of the Superintendent of Schools that the Board of Education approve the minutes of the Regular Meeting of May 12, 2009, as amended.

Action: Carried

Ayes: 5

Noes: 0

Motion: Mr. Eric Padget

Second: Mrs. Janice Wagner

**RECOGNITIONS/PRESENTATIONS**

- Esperanza Outstanding High School Seniors
- North Orange County ROP's Celebration of Success Awards
- Rita Watson and Kay Crask – Orange County Music Educator Award
- Bernardo Yorba Middle School – 2009 California Distinguished School
- El Camino Model Continuation High School

**PUBLIC COMMENT**

The following individuals addressed the Board regarding high school boundary adjustments:

Cheryl Valencia

Gary Chase

Gina Lemos

Theresa Stull

Alexandra Wertz

Vicki Wertz

Jameson Garrett

**PUBLIC HEARINGS**

1. A Public Hearing was held relative to dedication of easement for public sidewalk purposes along Bastanchury Road to the City of Yorba Linda.

Action: Carried

Ayes: 5

Noes: 0

Motion: Mrs. Carol Downey

Second: Mr. Eric Padget

2. A Public Hearing was held relative to modification of existing easement to Yorba Linda Water District for extension to the water service line at the Yorba Linda High School site.

Action: Carried

Ayes: 5

Noes: 0

Motion: Mrs. Janice Wagner

Second: Mrs. Judy Miller

**STUDENT BOARD REPORT**

Avanti Kelkar, Student Board Representative, provided a report relative to activities and events occurring at the district's high schools.

**SUPERINTENDENT'S REPORT**

Presentation regarding Esperanza High School's Medical Sciences Academy

**APPROVAL OF AGENDA**

Approved the May 26, 2009, Board of Education agenda as recommended by the Superintendent.

Action: Carried  
Ayes: 5  
Noes: 0

Motion: Mrs. Carol Downey  
Second: Mr. Eric Padget

**CONSENT CALENDAR**

1. Approved/ratified purchase orders in the following amounts: **(2008/09)** – General Fund (01), \$274,366.44; Child Development Fund (12), \$3,899.41; Cafeteria Fund (13), \$1,177.53; Building Fund Measure Y (Series A) Fund (21), \$783.00; Building Fund Measure Y (Series C) Fund (23), \$4,752.13; Building Fund Measure A (Series A) Fund (26), \$352,757.07; School Facilities Fund Prop 47 Fund (39), \$133,929.52; Insurance Workers Comp. Fund (68), \$1,192.50; Insurance Property Loss Fund (70), \$2,205.20
2. Approved warrant listings in the following amounts: Warrant Registers #839101 through 844139 and #570013 through 570513; current year expenditures (April 26, 2009, through May 09, 2009) \$4,211,116.85; total prior year expenditures, \$0 (2007-2008); and payroll register 10A, \$10,344,364.29
3. Authorized filing Form GW-2 with the California Department of Ed for the General Waiver Request.
4. Awarded Bid No. 209-24 Band Uniforms for Yorba Linda High School to Stanbury Uniforms.
5. Accepted as complete the project(s) listed and authorized filing Notice(s) of Completion. (See attached)
6. Denied the general liability claim presented by David Soloway as guardian ad litem for Grant Soloway through their attorney of record, John A. Bunnett.
7. Approved the hardware and software maintenance agreement with Kronos Incorporated effective July 1, 2009 through June 30, 2010.
8. Approved Independent Contractor Agreements – Facilities & Planning – as listed in accordance with Board Policy No. 4124, Retention of Consultants. (See attached.)
9. Awarded bid to lowest responsive and responsible bidder and approved contract for Bid No. 209-20, to Digital Networks Group for Smart Classrooms Infrastructure at Glenview Elementary School. Project No. GLV-9207-9305-051.

**CONSENT CALENDAR, Continued**

10. Awarded bid to lowest responsive and responsible bidder and approved contract for Bid No. 209-21, to Digital Networks Group for Smart Classrooms Infrastructure at Ruby Drive Elementary School. Project No. RUB-9214-9303-051.
11. Awarded bid to lowest responsive and responsible bidder and approved contract for Bid No. 209-22, to Digital Networks Group for Smart Classrooms Infrastructure at Mabel Paine Elementary School. Project No. MP-9202-9305-051.
12. Awarded bid to lowest responsive and responsible bidder and approved contract for Bid No. 209-23, to Dow Diversified, Inc. for the Master Casework Unit Bid.
13. Approved Change Order No. 1 to Purchase Order No. 811495, Bid No. 208-28 to Corovan for Tynes Elementary School, Project No. TYN-9225-9302-033.
14. Approved Change Order No. 3 to Purchase Order No. 800966, Bid No. 207-34 to USS Cal Builders, for Yorba Linda High School, Project No. YLH-9606.
15. Approved Change Order No. 3 to Purchase Order No. 800836, Bid No. 207-39 to Construction Steel Works, Inc. for Yorba Linda High School, Project No. YLH-9606.
16. Approved Change Order No. 3 to Purchase Order No. 801607, Bid No. 207-59 to Mel Smith Electric for Yorba Linda High School, Project No. YLH-9606.
17. Approved Change Order No. 3 to Purchase Order No. 800842, Bid No. 207-48 to Inland Pacific Tile, Inc. for Yorba Linda High School, Project No. YLH-9606.
18. Approved Change Order No. 4 to Purchase Order No. 800837, Bid No. 207-40 to Best Roofing & Waterproofing, Inc. dba BEST Contracting Services, Inc., for Yorba Linda High School, Project No. YLH-9606.
19. Approved Change Order No.4 to Purchase Order No. 800839, Bid No. 207-43 to Standard Drywall, Inc. for Yorba Linda High School, Project No. YLH-9606.
20. Approved Change Order No. 4 to Purchase Order No. 800841, Bid No. 207-46 to Crown Fence, for Yorba Linda High School, Project No. YLH-9606.
21. Approved Change Order No. 5 to Purchase Order No. 801610, Bid No. 207-60 to T.B. Penick & Sons, Inc. for Yorba Linda High School, Project No. YLH-9606.
22. Approved Change Order No. 8 to Purchase Order No. 800967, Bid No. 207-36 to Baker Electric Inc. for Yorba Linda High School, Project No. YLH-9606.
23. Approved Amendment No. 1 for additional architectural services to HMC Architects for the Kraemer Middle School Administration Modernization Project. Project No. KRA-9220-9302-030. Contract No. 0809-27.
24. Approved an increase in funding on Piggy Back Bid No. 2004/05-12, Lease DSA Relocatable Buildings District Wide with Mobile Modular Management Corp.
25. Approved Construction Management Agreement with Parsons in association with California Construction Management for the Construction Management Services for Various Measure A Projects. Contract No. 0809-67. Contract period March 1, 2009 through December 31, 2011.

**CONSENT CALENDAR, Continued**

26. Approved Professional Service Agreement with Heery International, Inc. for Move Management services at Rio Vista and Van Buren Elementary Schools, El Dorado and Yorba Linda High Schools. Contract period May 1, 2009 through December 31, 2011. Contract Nos. 0809-71, 0809-72, 0809-77, 0809-78.
27. Approved Professional Services Agreement with WLC Architects for architectural services at the Van Buren Elementary School Interim Housing project. Project No. VB-9717-9302-013. Contract Period May 1, 2009 through December 31, 2010. Contract No. 0809-73.
28. Approved Architectural Agreement with MVE Institutional, for architectural services at El Dorado High School, Esperanza High School, and Travis Ranch School. Contract Nos. 0809-58, 0809-59, 0809-60, 0809-61, 0809-63. Contract period May 1, 2009 through December 31, 2011.
29. Approved Resolution No. 29, Modification of Existing Easement to Yorba Linda Water District for extension to the water service line at the Yorba Linda High School site. (See attached.)
30. Approved Resolution No. 33, Dedicate Easement to City of Yorba Linda for public sidewalk purposes at the Yorba Linda High School site. (See attached.)
31. Authorized Orange County Department of Education to retain services of Best, Best, & Krieger and DMc Engineering to represent the Consortium of Orange County Districts in negotiations and possible litigation with the Orange County Sanitation District.
32. Approved Independent Contractor Agreements – Educational Services - as listed in accordance with Board Policy No. 4124, Retention of Consultants. (See attached.)
33. Approved special education master contracts, individual service contracts and related services for the 2008/2009 school year. (Individual contracts on file) (See attached.)
34. Approved Amendment to extend completion date to December 31, 2009 as part of the Agreement for Placentia-Yorba Linda Unified Participation in the Best Practices Cohort Contract with Kern County Superintendent of Schools as administrative agent for the Fiscal Crisis and Management Assistant Team which in turn administers the California School Information Services Program.
35. Approved retainer agreement for legal services with Harbottle Law Group for March 18 to June 30, 2009 and authorize payment in an amount NTE \$50,000.
36. Ratified agreement for Tynes Elementary School to participate in the Inside the Outdoors Field Program with the Orange County Department of Education.
37. Approved Participation Agreement with Music Intelligence Neural Development (MIND) Institute for renewal of STMath+Music Program, Grades 6-8 Unlimited Station Perpetual License for Valadez Middle School Academy.
38. Approved Service Agreement with Orange County Department of Education to provide California Technology Assistance Project funds to CTAP Showcase Grant winners.
39. Approved Agreement with Orange County Superintendent of Schools for Medi-Cal Administrative Activities (MAA) participation, July 1, 2009 to June 30, 2010.
40. Approved waiver requested by Esperanza High School student 51097 indicating that he/she has met the CAHSEE requirement for Mathematics.

**CONSENT CALENDAR, Continued**

41. Approved waiver requested by El Camino High School student 993205 indicating that he/she has met the CAHSEE requirement for Mathematics.
42. Approved waiver requested by Esperanza High School student 396 indicating that he/she has met the CAHSEE requirement for Mathematics.
43. Approved waiver requested by El Camino High School student 43790 indicating that he/she has met the CAHSEE requirement for Mathematics.
44. Approved waiver requested by El Camino High School student 62731 indicating that he/she has met the CAHSEE requirement for Mathematics.
45. Approved waiver requested by El Camino High School student 801588 indicating that he/she has met the CAHSEE requirement for Mathematics.
46. Approved waiver requested by Adult Education student 995070 indicating that he/she has met the CAHSEE requirement for Mathematics.
47. Approved waiver requested by Adult Education student 955149 indicating that he/she has met the CAHSEE requirement for Mathematics.
48. Approved waiver requested by Adult Education student 32966 indicating that he/she has met the CAHSEE requirement for Mathematics.
49. Approved waiver requested by Esperanza High School student 983484 indicating that he/she has met the CAHSEE requirement for Mathematics and English Language Arts.
50. Approved/ratified extended field trips as listed in accordance with Board Policy No. 6153, Field Trips. (See attached.)
51. Accepted gifts as listed, such action being in compliance with Education Code Section 41032, and directed the Superintendent to send letters of appreciation. (See attached.)
52. Approved the Stipulated Expulsion Agreement between the Placentia-Yorba Linda Unified School District and the parents of 0971A2.
53. Approved attached list of CIF league representatives from our four member high schools. (See attached.)
54. Approved Classified Personnel Report. (See attached.)
55. Approved Certificated Personnel Report. (See attached.)

Approved the above listed recommendations.

Action: Carried  
Ayes: 5  
Noes: 0

Motion: Mrs. Janice Wagner  
Second: Mrs. Judy Miller

**GENERAL FUNCTIONS**

1. Adopted Board Policy No. 3541, Transportation, second reading. (See attached.)

Action: Carried  
Ayes: 5  
Noes: 0

Motion: Mrs. Carol Downey  
Second: Mrs. Judy Miller

2. Adopted Board Policy No. 6141.5, Independent Study, second reading. (See attached.)

Action: Carried  
Ayes: 5  
Noes: 0

Motion: Mr. Eric Padget  
Second: Mrs. Janice Wagner

**FACILITIES & PLANNING**

1. Approved Schematic Design of the El Dorado High School New Practice Gymnasium Project and authorized the initiation of the next component of the process, Design Development.

Action: Carried  
Ayes: 5  
Noes: 0

Motion: Mrs. Janice Wagner  
Second: Mrs. Carol Downey

2. Approved Schematic Design of the Esperanza High School New Practice Gymnasium Project and authorized the initiation of the next component of the process, Design Development.

Action: Carried  
Ayes: 5  
Noes: 0

Motion: Mrs. Carol Downey  
Second: Mr. Eric Padget

3. Approved Schematic Design of the Kraemer Administration Modernization and Parking Lot Project and authorized the initiation of the next component of the process, Design Development.

Action: Carried  
Ayes: 5  
Noes: 0

Motion: Mr. Eric Padget  
Second: Mrs. Judy Miller

4. Approved Schematic Design of the Kraemer Library / Media Center Project and authorized the initiation of the next component of the process, Design Development.

Action: Carried  
Ayes: 5  
Noes: 0

Motion: Mrs. Judy Miller  
Second: Mrs. Carol Downey

5. Approved Schematic Design of the Travis Ranch Elementary School Food Service and Restroom Modernization Project and authorized the initiation of the next component of the process, Design Development.

Action: Carried  
Ayes: 5  
Noes: 0

Motion: Mrs. Carol Downey  
Second: Mrs. Janice Wagner

**FACILITIES & PLANNING, Continued**

6. Approved Schematic Design of the Yorba Linda High School Pool Project and authorized the initiation of the next component of the process, Design Development.

Action: Carried  
Ayes: 5  
Noes: 0

Motion: Mrs. Janice Wagner  
Second: Mr. Eric Padget

7. Approved Schematic Design of the Yorba Linda High School Stadium Project and authorized the initiation of the next component of the process, Design Development.

Action: Carried  
Ayes: 5  
Noes: 0

Motion: Mrs. Judy Miller  
Second: Mr. Eric Padget

**BUSINESS & FINANCIAL**

1. Accepted the Measure Y Performance Audit Report for the 2007-2008 fiscal year.

Action: Carried  
Ayes: 5  
Noes: 0

Motion: Mrs. Carol Downey  
Second: Mrs. Janice Wagner

2. Accepted the Measure A Performance Audit Report for the 2007-2008 fiscal year.

Action: Carried  
Ayes: 5  
Noes: 0

Motion: Mr. Eric Padget  
Second: Mrs. Judy Miller

3. Reviewed and discussed updated financial information in preparation of the adoption of the 2009-10 annual budget.

Action: Carried  
Ayes: 5  
Noes: 0

Motion: Mrs. Janice Wagner  
Second: Mr. Eric Padget

**PERSONNEL**

Approved the Declaration of Need for Fully Qualified Educators for the 2009-2010 school year. (See attached.)

Action: Carried  
Ayes: 5  
Noes: 0

Motion: Mr. Eric Padget  
Second: Mrs. Judy Miller



**COMMUNICATIONS**

1. Invitation to Esperanza High School Senior Award Ceremony on June 1, 2009
2. CSBA Guide to Preschool Resources brochure
3. Communication regarding CSBA 2009 Annual Education Conference and Trade Show
4. Invitation to Yorba Linda Chamber of Commerce Student Awards Breakfast on May 27, 2009
5. Letter from Placentia United Methodist Church regarding upcoming celebration of 45 years of service to the community
6. Communication regarding Celebration of the Arts event, June 7, 2009, 11 a.m. to 5 p.m., Yorba Linda Community Center

**BOARD REPORT**

1. Mr. Eric Padget attended the Superintendent's Community Advisory Council on May 18, 2009, and indicated discussion included information regarding the Celebration of the Arts event on June 7, 2009, as well as a budget update. Mr. Padget was also pleased to have attended the Distinguished Aztecs event on May 20, 2009.
2. Mrs. Carol Downey was pleased to have attended the Esperanza High School Distinguished Scholar event on May 20, 2009, as well as the Valencia High School Senior Awards event on May 21, 2009. Mrs. Downey indicated the level of student achievement was phenomenal.
3. Mrs. Karin Freeman reported that El Dorado High School's Senior Awards event on May 21, 2009 was wonderful. Mrs. Freeman attended an Orange County School Boards Association meeting and provided a brief synopsis regarding the upcoming year's Orange County School Boards Association dinner meetings which included several cost-saving measures. Mrs. Freeman indicated she will provide a brief written overview to fellow Board members of the recent CSBA Delegate Assembly meeting she attended. She added that topics discussed included plans for a summit in Sacramento on July 17-18, 2009, sponsored by CCS (Cities, Counties, and Schools Coalition).

**ADJOURNMENT**

Time: 9:21 p.m.

Mrs. Karin Freeman, President, adjourned the May 26, 2009, Board of Education meeting at 9:21 p.m.

Action: Carried  
Ayes: 5  
Noes: 0

Motion: Mrs. Judy Miller  
Second: Mr. Eric Padget

**NEXT SCHEDULED MEETING**

June 8, 2009 (Special Board Meeting)  
June 23, 2009 (Regular Board Meeting)

**NOTICES OF COMPLETION**

**P.O. Number**

**Contractor**

**Project**

906248

Fieldturf USA, Inc.

Valencia High School  
Track Project

**INDEPENDENT CONTRACTOR AGREEMENTS – FACILITIES & PLANNING**

1. John Byerly, Inc. Approve Independent Contractor Agreement to provide a percolation report for the Stadium project at the Yorba Linda High School . Project No. YLH-9728-9301-074. Contract No. 0809-68. Contract period May 1, 2009 – August 31, 2009.

Building Fund Measure A (Series A) Fund (26) \$ 3,200.00
2. Andy Rodriguez Approve Independent Contractor Agreement to provide DSA Inspection Services for the Bus Shade Shelter and Lunch Shelter project at George Key School. Project No. KEY-9732-9301-022. Contract No. 0809-69. Contract period May 1, 2009 – March 31, 2010.

Building Fund Measure A (Series A) Fund (26) \$ 2,000.00
3. Spectrum Geophysics Approve Independent Contractor Agreement to provide Utility Investigation and Mapping Services in Area 1 for the Valencia High School Auditorium Modernization project. Project No. VHS-9224-9303-031. Contract No. 0809-74. Contract period May 15, 2009 through December 31, 2009.

Building Fund Measure A (Series A) Fund (26) \$ 5,140.00
4. John Byerly, Inc. Approve Independent Contractor Agreement to provide geotechnical testing for the El Dorado High School Field Upgrades project. Project No. ELD-9222-9301-072. Contract No. 0809-75. Contract period May 15, 2009 through December 31, 2009.

Building Fund Measure A (Series A) Fund (26) \$ 4,500.00

***PLACENTIA-YORBA LINDA UNIFIED SCHOOL DISTRICT***

**RESOLUTION NO. 29  
OF THE BOARD OF EDUCATION OF THE PLACENTIA-YORBA LINDA UNIFIED SCHOOL  
DISTRICT AUTHORIZING THE MODIFICATION OF AN EXISTING EASEMENT DEDICATED TO  
THE YORBA LINDA WATER DISTRICT  
(YORBA LINDA HIGH SCHOOL PROPERTY)**

**WHEREAS**, an easement was previously dedicated to the Yorba Linda Water District ("Company") by Placentia-Yorba Linda Unified School District upon a portion of the School District's Yorba Linda High School Site ("Easement"). A legal description and map depicting the location of the Easement is attached hereto as Exhibit "A and B" and incorporated herein;

**WHEREAS**, the Easement was provided to the Yorba Linda Water District for the water services upon a portion of the Yorba Linda High School site;

**WHEREAS**, the Yorba Linda Water District has informed the District that in order to accommodate the water services, additional piping, meters and valves for irrigation system and appurtenances thereto and domestic and fire water service to the pool area are required; The water service pipeline is to be owned and maintained by the Yorba Linda Water District;

**WHEREAS**, the District desires to modify the existing Easement in accordance with the Yorba Linda Water Districts request. A legal description and map depicting the location of the modified Easement is attached hereto as Exhibit "C, D, E and F" and incorporated herein;

**WHEREAS**, the District calendared a Public Hearing for May 26, 2009 and posted copies of a Notice of Public Hearing in three public places in the District not less than ten (10) days before the Public Hearing, and published notice once, not less than five days before the Public Hearing, in a local newspaper;

**WHEREAS**, at a regular meeting of the District's governing board on May 26, 2009, the District held a Public Hearing upon the question of making the modification to the Easement.

**NOW, THEREFORE, THE BOARD DOES HEREBY RESOLVE, DETERMINE AND ORDER AS FOLLOWS:**

Section 1. That the above recitals are all true and correct.

Section 2. The District's governing board authorizes and directs the Superintendent to modify the Easement, to take whatever action is necessary to complete the modification of the Easement and have the Easement recorded with the County Recorder's Office.

ADOPTED, SIGNED AND APPROVED this 26<sup>th</sup> day of May, 2009.

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Karin Freeman  
President of the Governing Board for the  
Placentia-Yorba Linda Unified School District

I, Jan Wagner, Clerk of the Governing Board of Placentia-Yorba Linda Unified School District, do hereby certify that the foregoing Resolution was adopted by the Governing Board of said District at a meeting of said Board held on the 26<sup>th</sup> day of May 2009, and that it was so adopted by the following vote:

AYES:

NOES:

ABSTAIN:

ABSENT:

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Jan Wagner  
Clerk of the Governing Board of Placentia-Yorba  
Linda Unified School District

## EXHIBIT A

THOSE PORTIONS OF SECTION 23, TOWNSHIP 3 SOUTH, RANGE 9 WEST, S. B. M. IN THE CITY OF YORBA LINDA, COUNTY OF ORANGE, STATE OF CALIFORNIA, AS SHOWN ON RECORD OF SURVEY FILED IN BOOK 74, PAGE 37, OF RECORDS OF SURVEYS IN THE OFFICE OF THE RECORDER OF SAID COUNTY, WITHIN THE FOLLOWING DESCRIBED PARCELS:

PARCEL 1

A STRIP OF LAND 26.00 FEET WIDE, LYING 13.00 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE:

BEGINNING A POINT ON THAT CERTAIN COURSE HAVING A BEARING AND DISTANCE OF NORTH 74° 30' 00" WEST 400.00 FEET IN THE SOUTHERLY LINE OF BASTANCHURY ROAD, 87.00 WIDE, AS SHOWN ON MAP OF TRACT NO. 16913, FILED IN BOOK 879, PAGES 22 THROUGH 25, INCLUSIVE, OF MISCELLANEOUS MAPS, IN THE OFFICE OF SAID RECORDER, DISTANT THEREON NORTH 74° 30' 00" WEST 43.11 FEET FROM THE EASTERLY TERMINUS THEREOF; THENCE SOUTH 00° 06' 41" WEST 203.76 FEET TO A POINT HEREBY DESIGNATED AS POINT A; THENCE SOUTH 00° 06' 41" WEST 255.16 FEET TO A POINT HEREBY DESIGNATED AS POINT B, SAID POINT BEING THE BEGINNING OF A TANGENT CURVE CONCAVE NORTHEASTERLY AND HAVING A RADIUS OF 63.00 FEET; THENCE SOUTHERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 46° 51' 48" AN ARC DISTANCE OF 51.53 FEET TO A POINT HEREBY DESIGNATED AS POINT C; THENCE CONTINUING ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 43° 08' 12" AN ARC DISTANCE OF 47.43 FEET; THENCE SOUTH 89° 53' 19" EAST 1.00 FOOT TO A POINT HEREBY DESIGNATED AS POINT D; THENCE SOUTH 89° 53' 19" EAST 146.13 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE NORTHWESTERLY AND HAVING A RADIUS OF 63.00 FEET; THENCE NORTHEASTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 44° 59' 59" AN ARC DISTANCE OF 49.48 FEET; THENCE NORTH 45° 06' 42" EAST 343.65 FEET TO A POINT HEREBY DESIGNATED AS POINT E; THENCE NORTH 45° 06' 42" EAST 230.00 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE WESTERLY AND HAVING A RADIUS OF 13.00 FEET; THENCE NORTHERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 90° 00' 00" AN ARC DISTANCE OF 20.42 FEET; THENCE NORTH 44° 53' 18" WEST 13.36 FEET TO THE SOUTHERLY LINE OF SAID BASTANCHURY ROAD.

THE SIDE LINES OF THE ABOVE DESCRIBED STRIP OF LAND SHALL BE PROLONGED OR SHORTENED SO AS TO TERMINATE AT THEIR POINTS OF INTERSECTION SO AS TO MAKE A CONTINUOUS EXTERIOR BOUNDARY OF SAID STRIP OF LAND, AND AT THE BEGINNING AND END THEREOF SO AS TO TERMINATE IN THE SOUTHERLY LINE OF SAID BASTANCHURY ROAD.

PARCEL 1.1

A STRIP OF LAND 10.00 FEET WIDE, LYING 5.00 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE:

BEGINNING AT THE ABOVE DESCRIBED POINT A; THENCE NORTH  $89^{\circ} 53' 19''$  WEST 21.00 FEET.

EXCEPT THEREFROM THAT PORTION THEREOF WITHIN THE ABOVE DESCRIBED PARCEL 1.

PARCEL 1.2

A STRIP OF LAND 20.00 FEET WIDE, LYING 12.00 FEET NORTHERLY AND 8.00 FEET SOUTHERLY OF THE FOLLOWING DESCRIBED CENTERLINE:

BEGINNING AT THE ABOVE DESCRIBED POINT B; THENCE NORTH  $89^{\circ} 53' 19''$  WEST 33.00 FEET.

EXCEPT THEREFROM THAT PORTION THEREOF WITHIN THE ABOVE DESCRIBED PARCEL 1.

PARCEL 1.3

A STRIP OF LAND 18.00 FEET WIDE, LYING 9.00 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE:

BEGINNING AT THE ABOVE DESCRIBED POINT C; THENCE SOUTH  $43^{\circ} 14' 53''$  WEST 33.00 FEET.

EXCEPT THEREFROM THAT PORTION THEREOF WITHIN THE ABOVE DESCRIBED PARCEL 1.

PARCEL 1.4

A STRIP OF LAND 10.00 FEET WIDE, LYING 5.00 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE:

BEGINNING AT THE ABOVE DESCRIBED POINT D; THENCE SOUTH  $00^{\circ} 06' 41''$  WEST 21.00 FEET.

EXCEPT THEREFROM THAT PORTION THEREOF WITHIN THE ABOVE DESCRIBED PARCEL 1.



PARCEL 1.5

A STRIP OF LAND 10.00 FEET WIDE, LYING 5.00 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE:

BEGINNING AT THE ABOVE DESCRIBED POINT E; THENCE NORTH 44° 53' 18" WEST 21.00 FEET.

EXCEPT THEREFROM THAT PORTION THEREOF WITHIN THE ABOVE DESCRIBED PARCEL 1.

PARCEL 2

A STRIP OF LAND OF VARYING WIDTHS THE CENTERLINE OF WHICH IS DESCRIBED AS FOLLOWS:

BEGINNING A POINT ON THAT CERTAIN CURVE CONCAVE SOUTHERLY HAVING A RADIUS OF 1653.00, IN SAID SOUTHERLY LINE OF SAID BASTANCHURY ROAD, 99.00 FEET WIDE, AS SHOWN ON SAID MAP OF TRACT NO. 16913, A RADIAL OF SAID CURVE TO SAID POINT HAS A BEARING OF NORTH 07° 58' 47" EAST; THENCE SOUTH 10° 38' 42" WEST 33.61 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE WESTERLY AND HAVING A RADIUS OF 109.00 FEET; THENCE SOUTHERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 15° 20' 38" AN ARC DISTANCE OF 29.19 FEET; THENCE SOUTH 25° 59' 20" WEST 61.75 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE EASTERLY AND HAVING A RADIUS OF 65.00 FEET; THENCE SOUTHERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 25° 52' 39" AN ARC DISTANCE OF 29.36 FEET; THENCE SOUTH 00° 06' 41" WEST 373.40 FEET TO A POINT HEREBY DESIGNATED AS POINT F; THENCE SOUTH 00° 06' 41" WEST 221.70 FEET TO A POINT HEREBY DESIGNATED AS POINT G; THENCE SOUTH 00° 06' 41" WEST 87.60 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE NORTHEASTERLY AND HAVING A RADIUS OF 38.00 FEET; THENCE SOUTHERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 90° 00' 00" AN ARC DISTANCE OF 59.69 FEET; THENCE SOUTH 89° 53' 19" EAST 56.00 FEET TO A POINT HEREBY DESIGNATED POINT H; THENCE SOUTH 89° 53' 19" EAST 446.70 FEET TO A POINT HEREBY DESIGNATED POINT I; THENCE SOUTH 89° 53' 19" EAST 15.00 FEET TO A POINT HEREBY DESIGNATED POINT J; THENCE SOUTH 89° 53' 19" EAST 63.25 FEET TO A POINT HEREBY DESIGNATED POINT K; THENCE SOUTH 89° 53' 19" EAST 568.84 FEET TO A POINT HEREBY DESIGNATED POINT L; THENCE SOUTH 89° 53' 19" EAST 10.00 FEET TO A POINT HEREBY DESIGNATED POINT M; THENCE SOUTH 45° 00' 19" EAST 174.94 FEET TO A POINT HEREBY DESIGNATED POINT N; THENCE SOUTH 89° 53' 19" EAST 92.12 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE NORTHWESTERLY AND HAVING A RADIUS OF 38.00 FEET; THENCE NORTHERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 44° 59' 59" AN ARC DISTANCE OF 29.84 FEET; THENCE NORTH 45° 06' 42" WEST 228.10 FEET; THENCE NORTH 44° 53' 18" WEST 546.04; THENCE



NORTH 00° 00' 37" EAST 42.53 FEET TO A POINT HEREBY DESIGNATED POINT O AND THE BEGINNING OF A NONTANGENT CURVE CONCAVE EASTERLY AND HAVING A RADIUS OF 127.50 FEET, A RADIAL OF SAID CURVE TO SAID POINT O HAS A BEARING OF NORTH 80° 58' 16" WEST; THENCE NORTHERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 10° 15' 45" AN ARC DISTANCE OF 22.84 FEET TO A POINT HEREBY DESIGNATED POINT P; THENCE CONTINUING NORTHERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 15° 08' 20" AN ARC DISTANCE OF 33.69 FEET TO A POINT HEREBY DESIGNATED POINT Q; THENCE CONTINUING NORTHERLY AND EASTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 63° 29' 50" AN ARC DISTANCE OF 141.30 FEET; THENCE TANGENT TO SAID CURVE SOUTH 82° 04' 21" " EAST 146.44 FEET; THENCE SOUTH 89° 53' 19" EAST 36.00 FEET TO A POINT HEREBY DESIGNATED POINT R; THENCE SOUTH 89° 53' 19" EAST 9.00 FEET TO A POINT HEREBY DESIGNATED POINT S; THENCE SOUTH 89° 53' 19" EAST 66.09 FEET TO A POINT HEREBY DESIGNATED POINT T; THENCE SOUTH 00° 06' 41" WEST 71.43 FEET; THENCE SOUTH 43° 30' 00" EAST 96.39 FEET; THENCE NORTH 46° 30' 00" EAST 73.55 FEET.

THAT PORTION OF THE ABOVE DESCRIBED VARYING STRIP OF LAND FROM THE POINT OF BEGINNING TO POINT M SHALL BE 26.00 FEET WIDE, LYING 13.00 FEET ON EACH SIDE OF THE ABOVE DESCRIBED CENTER LINE.

THAT PORTION OF THE ABOVE DESCRIBED VARYING STRIP OF LAND FROM POINT M TO POINT N SHALL BE 20.00 FEET WIDE, LYING 10.00 FEET ON EACH SIDE OF THE ABOVE DESCRIBED CENTER LINE.

THAT PORTION OF THE ABOVE DESCRIBED VARYING STRIP OF LAND FROM POINT N TO POINT O SHALL BE 26.00 FEET WIDE, LYING 13.00 FEET ON EACH SIDE OF THE ABOVE DESCRIBED CENTER LINE.

THAT PORTION OF THE ABOVE DESCRIBED VARYING STRIP OF LAND FROM THE POINT O TO END THEREOF SHALL BE 24.00 FEET WIDE, LYING 12.00 FEET ON EACH SIDE OF THE ABOVE DESCRIBED CENTER LINE.

THE SIDE LINES OF THE ABOVE DESCRIBED STRIP OF LAND SHALL BE PROLONGED OR SHORTENED SO AS TO TERMINATE AT THEIR POINTS OF INTERSECTION SO AS TO MAKE A CONTINUOUS EXTERIOR BOUNDARY OF SAID STRIP OF LAND, AND AT THE BEGINNING THEREOF SO AS TO TERMINATE IN THE SOUTHERLY LINE OF SAID BASTANCHURY ROAD.

PARCEL 2.1

A STRIP OF LAND 10.00 FEET WIDE, LYING 5.00 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE:

BEGINNING AT THE ABOVE DESCRIBED POINT F; THENCE SOUTH 89° 53' 19" EAST 21.00 FEET.

EXCEPT THEREFROM THAT PORTION THEREOF WITHIN THE ABOVE DESCRIBED PARCEL 2.

PARCEL 2.2

A STRIP OF LAND 10.00 FEET WIDE, LYING 5.00 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE:

BEGINNING AT THE ABOVE DESCRIBED POINT G; THENCE SOUTH 89° 53' 19" EAST 21.00 FEET.

EXCEPT THEREFROM THAT PORTION THEREOF WITHIN THE ABOVE DESCRIBED PARCEL 2.

PARCEL 2.3

A STRIP OF LAND 10.00 FEET WIDE, LYING 5.00 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE:

BEGINNING AT THE ABOVE DESCRIBED POINT H; THENCE SOUTH 00° 06' 41" WEST 21.00 FEET.

EXCEPT THEREFROM THAT PORTION THEREOF WITHIN THE ABOVE DESCRIBED PARCEL 2.

PARCEL 2.4

A STRIP OF LAND 10.00 FEET WIDE, LYING 5.00 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE:

BEGINNING AT THE ABOVE DESCRIBED POINT I; THENCE SOUTH 00° 06' 41" WEST 23.00 FEET.

EXCEPT THEREFROM THAT PORTION THEREOF WITHIN THE ABOVE DESCRIBED PARCEL 2.

PARCEL 2.5

A STRIP OF LAND 20.00 FEET WIDE, LYING 10.00 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE:

BEGINNING AT THE ABOVE DESCRIBED POINT J; THENCE NORTH 00° 06' 41" EAST 219.61 FEET TO THE SOUTHERLY LINE OF THE ABOVE DESCRIBED PARCEL 1.

EXCEPT THEREFROM THOSE PORTIONS THEREOF WITHIN THE ABOVE DESCRIBED PARCELS 1, 2, AND 1.3.

PARCEL 2.6

A STRIP OF LAND 10.00 FEET WIDE, LYING 5.00 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE:

BEGINNING AT THE ABOVE DESCRIBED POINT K; THENCE SOUTH 00° 06' 41" WEST 21.00 FEET.

EXCEPT THEREFROM THAT PORTION THEREOF WITHIN THE ABOVE DESCRIBED PARCEL 2.

PARCEL 2.7

A STRIP OF LAND 26.00 FEET WIDE, LYING 13.00 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE:

BEGINNING AT THE ABOVE DESCRIBED POINT L; THENCE NORTH 44° 53' 18" WEST 441.73 FEET TO THE SOUTHERLY LINE OF THE ABOVE DESCRIBED PARCEL 1.

EXCEPT THEREFROM THOSE PORTIONS THEREOF WITHIN THE ABOVE DESCRIBED PARCELS 1 AND 2

PARCEL 2.8

A STRIP OF LAND 16.00 FEET WIDE, LYING 8.00 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE:

BEGINNING AT THE ABOVE DESCRIBED POINT Q; THENCE SOUTH 44° 52' 34" EAST 22.00 FEET.

EXCEPT THEREFROM THAT PORTION THEREOF WITHIN THE ABOVE DESCRIBED PARCEL 2.

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PARCEL 2.9

A STRIP OF LAND 10.00 FEET WIDE, LYING 5.00 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE:

BEGINNING AT THE ABOVE DESCRIBED POINT R; THENCE SOUTH 00° 06' 41" WEST 27.00 FEET.

EXCEPT THEREFROM THAT PORTION THEREOF WITHIN THE ABOVE DESCRIBED PARCEL 2.

PARCEL 2.10

A STRIP OF LAND 10.00 FEET WIDE, LYING 5.00 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE:

BEGINNING AT THE ABOVE DESCRIBED POINT S; THENCE NORTH 00° 06' 41" EAST 16.00 FEET.

EXCEPT THEREFROM THAT PORTION THEREOF WITHIN THE ABOVE DESCRIBED PARCEL 2.

PARCEL 2.11

A STRIP OF LAND 24.00 FEET WIDE, LYING 12.00 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE:

BEGINNING AT THE ABOVE DESCRIBED POINT T; THENCE NORTH 00° 06' 41" EAST 84.44 FEET.

EXCEPT THEREFROM THAT PORTION THEREOF WITHIN THE ABOVE DESCRIBED PARCEL 2.

PARCEL 2.12

A STRIP OF LAND OF VARYING WIDTHS THE CENTERLINE OF WHICH IS DESCRIBED AS FOLLOWS:

BEGINNING AT THE ABOVE DESCRIBED POINT P; THENCE WEST 22.36 TO A POINT HEREBY DESIGNATED POINT U; THENCE NORTH 44° 53' 18" WEST 96.33 FEET TO THE SOUTHEASTERLY LINE OF THE ABOVE DESCRIBED PARCEL 1.

THAT PORTION OF THE ABOVE DESCRIBED VARYING STRIP OF LAND FROM POINT P TO POINT U SHALL BE 28.00 FEET WIDE, LYING 14.00 FEET ON EACH SIDE OF THE ABOVE DESCRIBED CENTER LINE.

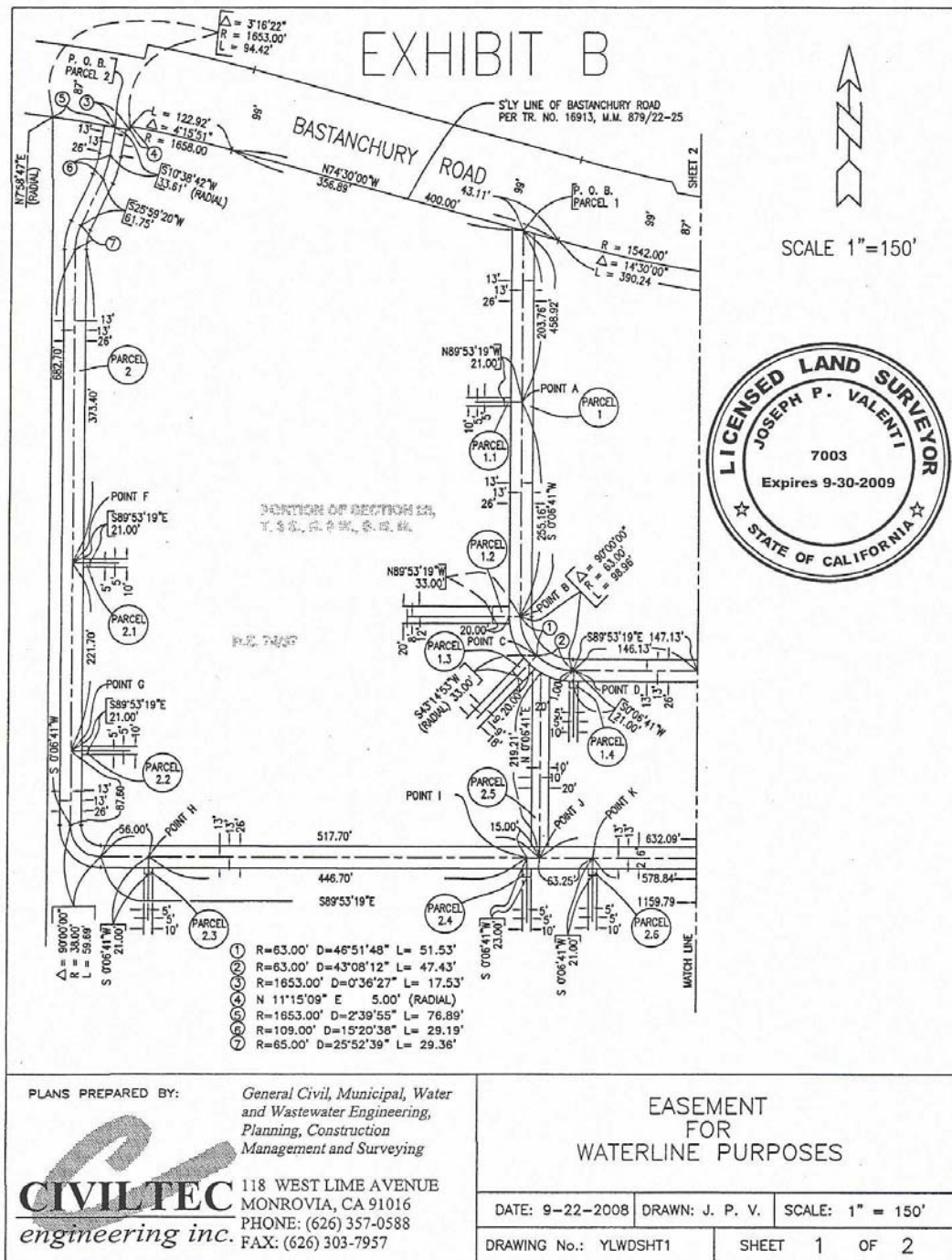
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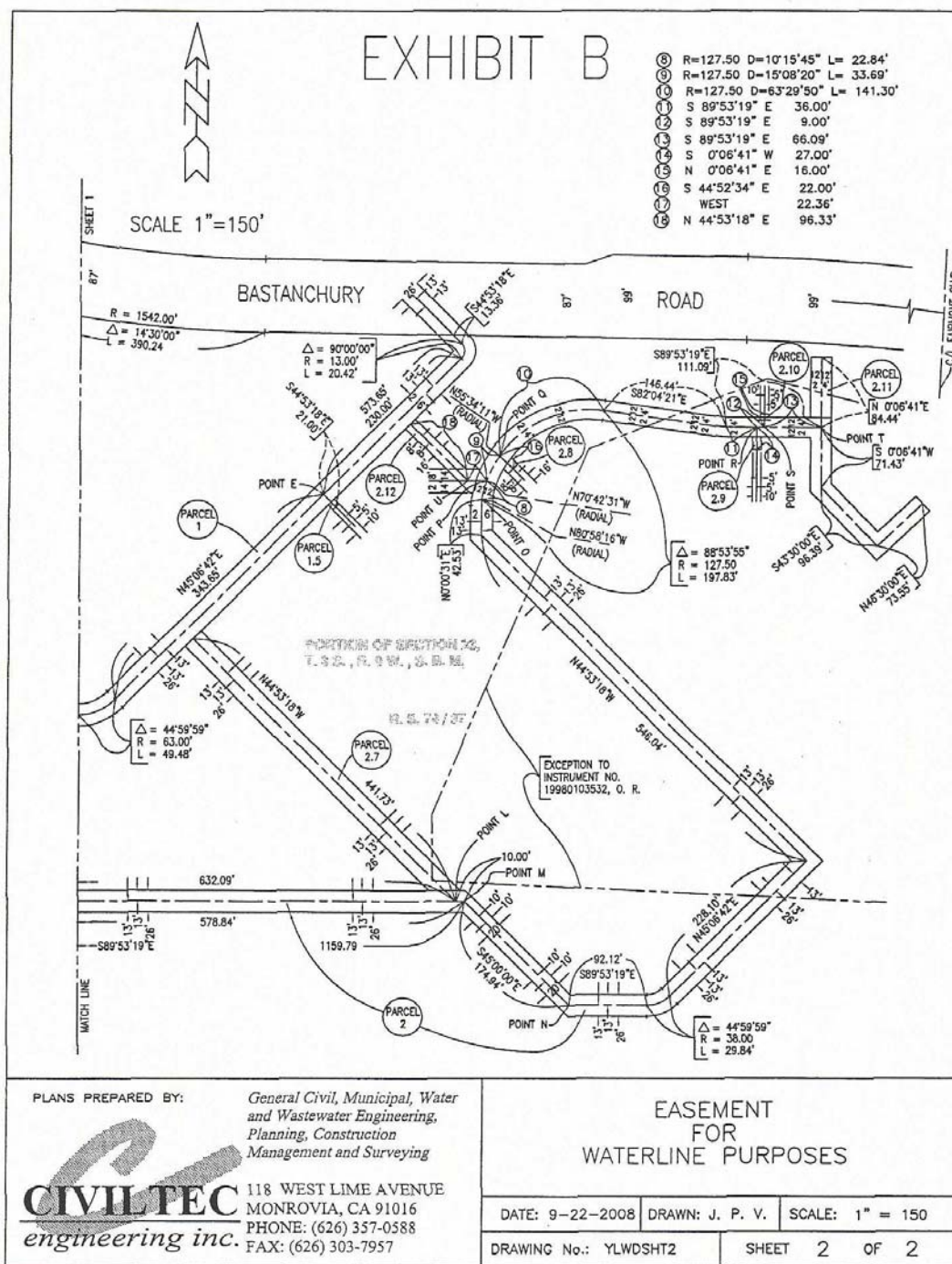
THAT PORTION OF THE ABOVE DESCRIBED VARYING STRIP OF LAND FROM THE POINT U TO THE SOUTHEASTERLY LINE OF THE ABOVE DESCRIBED PARCEL 1 SHALL BE 16.00 FEET WIDE, LYING 8.00 FEET ON EACH SIDE OF THE ABOVE DESCRIBED CENTERLINE.

THE SIDE LINES OF THE ABOVE DESCRIBED STRIP OF LAND SHALL BE PROLONGED OR SHORTENED SO AS TO TERMINATE AT THEIR POINTS OF INTERSECTION SO AS TO MAKE A CONTINUOUS EXTERIOR BOUNDARY OF SAID STRIP OF LAND,

EXCEPT THEREFROM THOSE PORTIONS THEREOF WITHIN THE ABOVE DESCRIBED PARCELS 1 AND 2

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## EXHIBIT C

THAT PORTION OF SECTION 23, TOWNSHIP 3 SOUTH, RANGE 9 WEST, S. B. M. IN THE CITY OF YORBA LINDA, COUNTY OF ORANGE, STATE OF CALIFORNIA, AS SHOWN ON RECORD OF SURVEY FILED IN BOOK 74, PAGE 37, OF RECORDS OF SURVEYS IN THE OFFICE OF THE RECORDER OF SAID COUNTY, WITHIN THE FOLLOWING DESCRIBED PARCEL:

PARCEL 2.18

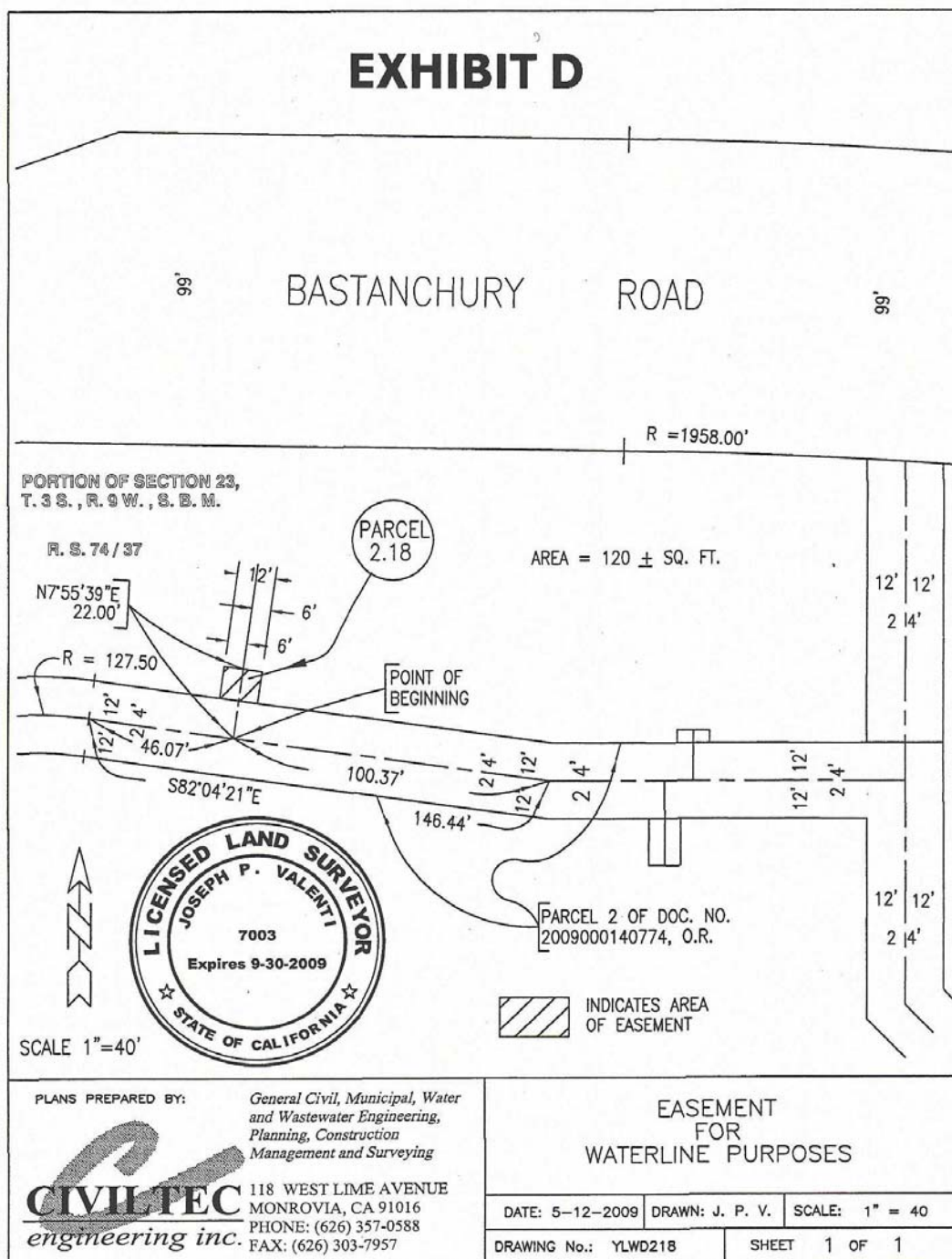
A STRIP OF LAND 12.00 FEET WIDE, LYING 6.00 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE:

BEGINNING AT POINT ON THAT CERTAIN COURSE IN THE CENTERLINE OF PARCEL 2 OF THE EASEMENT DESCRIBED IN DEED TO YORBA LINDA WATER DISTRICT, RECORDED MARCH 25, 2009 AS DOCUMENT NUMBER 2009000140774, OF OFFICIAL RECORDS OF SAID COUNTY, HAVING A BEARING AND DISTANCE OF SOUTH 82° 04' 21 " EAST 146.44 FEET, DISTANT THEREON SOUTH 82° 04' 21 " EAST 46.07 FEET FROM THE WESTERLY TERMINUS THEREOF; THENCE NORTH 7° 55' 39" EAST 22.00 FEET.

EXCEPT THEREFROM THAT PORTION THEREOF WITHIN SAID PARCEL 2



## EXHIBIT D



## EXHIBIT E

THOSE PORTIONS OF SECTION 23, TOWNSHIP 3 SOUTH, RANGE 9 WEST, S. B. M. IN THE CITY OF YORBA LINDA, COUNTY OF ORANGE, STATE OF CALIFORNIA, AS SHOWN ON RECORD OF SURVEY FILED IN BOOK 74, PAGE 37, OF RECORDS OF SURVEYS IN THE OFFICE OF THE RECORDER OF SAID COUNTY, WITHIN THE FOLLOWING DESCRIBED PARCELS:

### PARCEL 2.19

A STRIP OF LAND 10.00 FEET WIDE, LYING 5.00 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE:

BEGINNING AT POINT ON THAT CERTAIN COURSE IN THE CENTERLINE OF PARCEL 2.7 OF THE EASEMENT DESCRIBED IN DEED TO YORBA LINDA WATER DISTRICT, RECORDED MARCH 25, 2009 AS DOCUMENT NUMBER 2009000140774, OF OFFICIAL RECORDS OF SAID COUNTY, HAVING A BEARING AND DISTANCE OF NORTH 44° 53' 18 " WEST 441.73 FEET, DISTANT THEREON SOUTH 44° 53' 18 " EAST 142.04 FEET FROM THE NORTHWESTERLY TERMINUS THEREOF; THENCE SOUTH 45° 06' 42" WEST 21.00 FEET.

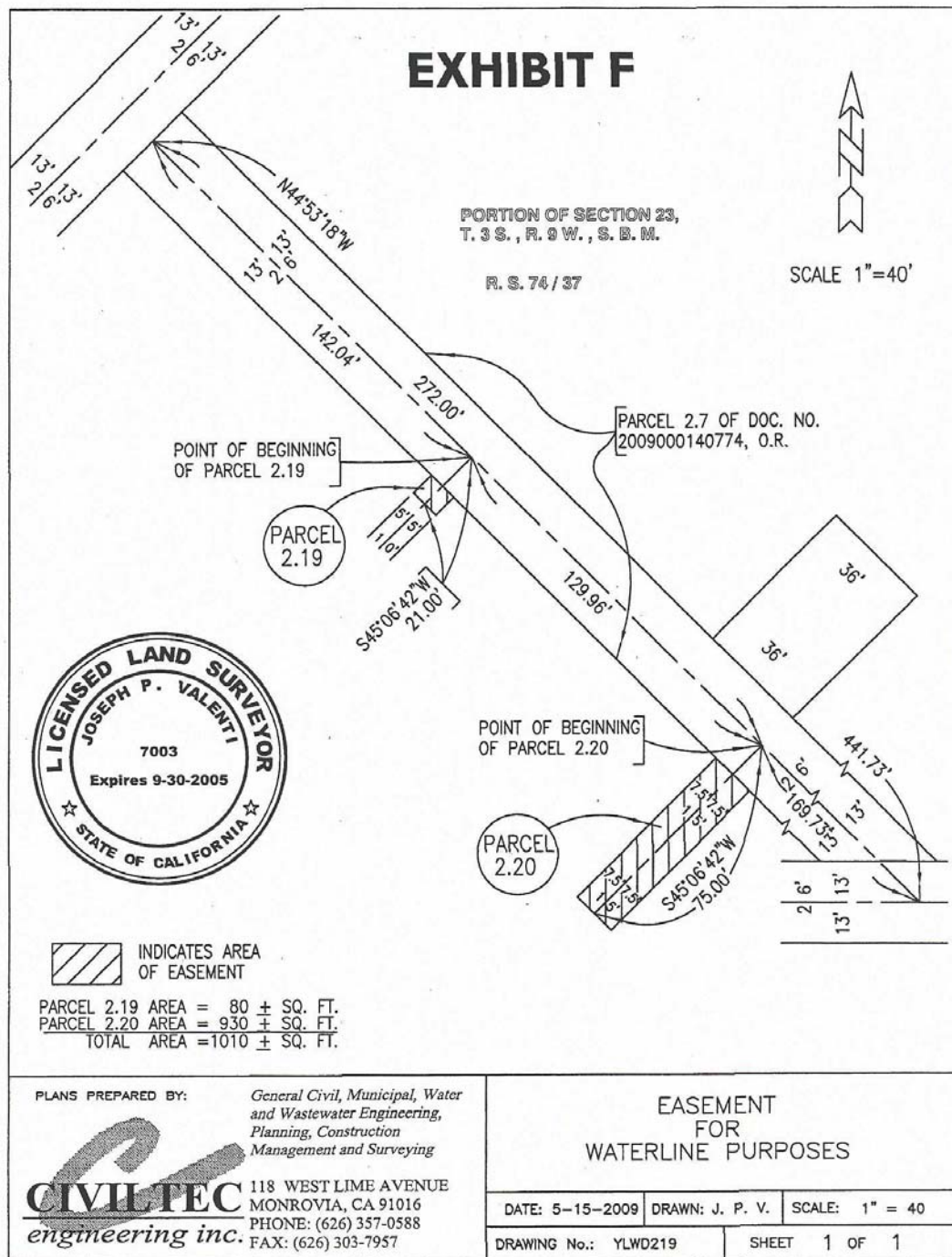
EXCEPT THEREFROM THAT PORTION THEREOF WITHIN SAID PARCEL 2.7

### PARCEL 2.20

A STRIP OF LAND 15.00 FEET WIDE, LYING 7.50 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE:

BEGINNING AT POINT ON THAT CERTAIN COURSE IN THE CENTERLINE OF PARCEL 2.7 OF THE EASEMENT DESCRIBED IN DEED TO YORBA LINDA WATER DISTRICT, RECORDED MARCH 25, 2009 AS DOCUMENT NUMBER 2009000140774, OF OFFICIAL RECORDS OF SAID COUNTY, HAVING A BEARING AND DISTANCE OF NORTH 44° 53' 18 " WEST 441.73 FEET, DISTANT THEREON SOUTH 44° 53' 18 " EAST 272.00 FEET FROM THE NORTHWESTERLY TERMINUS THEREOF; THENCE SOUTH 45° 06' 42" WEST 75.00 FEET.

EXCEPT THEREFROM THAT PORTION THEREOF WITHIN SAID PARCEL 2.7



**PLACENTIA-YORBA LINDA UNIFIED SCHOOL DISTRICT  
RESOLUTION NO. 33**

**RESOLUTION AUTHORIZING THE DEDICATION OF PUBLIC SIDEWALK ACCESS TO  
CITY OF YORBA LINDA**

WHEREAS, City of Yorba Linda ("City") has requested that Placentia-Yorba Linda Unified School District ("School District") dedicate an easement for public sidewalk access ("Easement") upon a portion of the Yorba Linda High School site. A legal description and a map depicting the location of the Easement are attached hereto as Exhibits "A" and "B," respectively, and are incorporated by reference herein; and

WHEREAS, pursuant to Education Code section 17556, the governing board of a school district may convey to a municipal corporation or political subdivision of the state any real property belonging to such school district; and

WHEREAS, pursuant to Education Section 17557, on May 12, 2009, the School District's governing board, in a regular open meeting, by a two-thirds vote of all its members adopted Resolution No. 32 declaring its intention to dedicate the Easement; and

WHEREAS, in accordance with Education Code Section 17557, the School District's governing board fixed May 26, 2009, for a public hearing ("Public Hearing") upon the question of making the dedication of Easement to City of Yorba Linda; and

WHEREAS, pursuant to Education Code Section 17558, the District posted copies of Resolution No. 32 in three public places in the School District not less than ten (10) days before the Public Hearing, and published notice once, not less than five days before the Public Hearing, in a local newspaper; and

WHEREAS, pursuant to Education Code Section 17558, on May 26, 2009, at a regular meeting of the School District's governing board, the District held a Public Hearing upon the question about making the dedication of the Easement to City of Yorba Linda; and

WHEREAS, no petition pursuant to Education Code Section 17560 has been filed with the School District's governing board.

NOW, THEREFORE, THE BOARD DOES HEREBY RESOLVE, DETERMINE AND ORDER AS FOLLOWS:

- Section 1. That the above recitals are all true and correct.
- Section 2. That the Board of the School District hereby determines that the School District is in compliance with all applicable laws, and hereby approves granting of the Easement.
- Section 3. This Resolution shall be effective immediately upon adoption.

Passed and adopted by the Governing Board of Placentia-Yorba Linda Unified School District on May 26, 2009.

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Karin Freeman  
President of the Board of Education for the Placentia-Yorba Linda  
Unified School District

---

Jan Wagner  
Clerk of the Board of Education of the Placentia-  
Yorba Linda Unified School District



Item 32  
5/26**EXHIBIT "A"****LEGAL DESCRIPTION**

In the City of Yorba Linda, County of Orange, State of California, being those portions of Section 23, Township 3 South, Range 9 West, of the San Bernardino Meridian, according to the Official Plat of said land filed in the District Land Office, as shown on Record of Survey filed in Book 74, Page 37 of Records of Surveys in the Office of the County Recorder of said county, described as follows:

Parcel 1:

A strip of land 5.00 feet wide, described as follows:

Beginning at a point on the southerly boundary of Tract No. 16913 filed in Book 897, Pages 22 through 25, inclusive of Miscellaneous Maps in the office of said County Recorder, also shown on said map as being on that curve concave southerly having a central angle of  $06^{\circ}20'00''$ , a radius of 1958.00 feet and an arc length of 216.43 feet, said point lying easterly 22.47 feet through a central angle of  $00^{\circ}39'27''$  along said curve from the westerly terminus thereof, a radial line to said point bears North  $01^{\circ}39'27''$  East; thence easterly 73.14 feet along said curve and said southerly boundary through a central angle of  $02^{\circ}08'25''$  to a non-tangent curve concave southeasterly having a radius of 15.00 feet, a radial line to the beginning of said curve bears North  $44^{\circ}13'40''$  West; thence southwesterly 5.86 feet along said curve through a central angle of  $22^{\circ}22'58''$  to a non-tangent curve concentric with and 5.00 feet southerly from said southerly boundary, having a radius of 1953.00 feet, a radial line to the beginning of said curve bears North  $03^{\circ}42'38''$  East; thence westerly 65.86 feet along said concentric curve through a central angle of  $01^{\circ}55'56''$  to a non-tangent curve concave southwesterly having a radius of 20.00 feet, a radial line to the beginning of said curve bears North  $61^{\circ}31'27''$  East; thence northwesterly 6.51 feet along said curve through a central angle of  $18^{\circ}39'03''$  to the Point of Beginning.

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By: L. Gaston  
Checked By R. Williams/jl

32 - 5/12  
33 - 5/26

**EXHIBIT "A"****LEGAL DESCRIPTION****Parcel 2:**

A strip of land 7.00 feet wide, the northerly line thereof described as follows:

Beginning at a point on said southerly boundary of Tract No. 16913 lying South 89°00'00" East 217.27 feet from the westerly terminus of that line shown on said map as "N 89°00'00" W 570.00'"; thence along said southerly boundary, South 89°00'00" East 42.00 feet.

**Parcel 3:**

A strip of land 6.00 feet wide, described as follows:

Beginning at a point on said southerly boundary of Tract No. 16913 also being on that curve concave northerly having a central angle of 14°30'00", a radius of 1542.00 feet and an arc length of 390.24 feet, said point lying westerly 102.65 feet through a central angle of 03°48'51" along said curve from the easterly terminus thereof, a radial line to said point bears South 04°48'51" West; thence westerly 38.17 feet along said curve and said southerly boundary through a central angle of 01°25'06"; thence non-tangent from said curve South 00°06'19" West 6.03 feet to a point on a non-tangent curve concentric with and 6.00 feet southerly from said southerly boundary, having a radius of 1548.00 feet, a radial line to the beginning of said curve bears South 06°12'31" West; thence easterly 38.17 feet along said concentric curve through a central angle of 01°24'46"; thence non-tangent from said curve North 00°07'03" East 6.02 feet to the Point of Beginning.

**Parcel 4:**

A strip of land 5.00 feet wide, described as follows:

Beginning at a point on said southerly boundary of Tract No. 16913 lying South 74°30'00" East 323.17 feet from the westerly terminus of that line shown on said map as " N 74°30'00" W 400.00' "; thence along said southerly boundary, South 74°30'00" East 76.83 feet to a

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By: L. Gaston  
Checked By R. Williams/jl

**EXHIBIT "A"****LEGAL DESCRIPTION**

curve concave northerly having a radius of 1542.00 feet; thence easterly 14.21 feet along said curve and said southerly boundary through a central angle of 00°31'41" to a non-tangent curve concave southeasterly having a radius of 44.00 feet, a radial line to the beginning of said curve bears North 09°59'11" West; thence westerly 9.62 feet along said curve through a central angle of 12°31'49" to a non-tangent curve concentric with and 5.00 feet southerly from said southerly boundary; having a radius of 1547.00 feet, a radial line to the beginning of said curve bears South 15°16'34" West; thence westerly 6.05 feet along said concentric curve, through a central angle of 0°13'26" to a line parallel with and 5.00 feet southerly from said southerly boundary, thence along said parallel line, North 74°30'00" West 69.16 feet to a non-tangent curve concave southwesterly having a radius of 45.00 feet, a radial line to the beginning of said curve bears North 54°26'33" East; thence northwesterly 9.17 feet along said curve through a central angle of 11°40'35" to the Point of Beginning.

**Parcel 5:**

Beginning at the easterly terminus of that curve shown as concave southerly having a central angle of 05°31'36", a radius of 1653.00 feet and an arc length of 159.44 feet, on said southerly boundary of Tract No. 16913, a radial line to the beginning of said curve bears North 11°15'09" East; thence westerly 36.53 feet along said curve and said southerly boundary, through a central angle of 1°15'58"; thence non-tangent from said curve South 11°15'10" West 5.00 feet to a non-tangent curve concentric with and 5.00 feet southerly from said southerly boundary, having a radius of 1648.00 feet, a radial line to the beginning of said curve bears North 9°58'57" East; thence easterly 38.00 feet along said concentric curve, through a central angle of 1°19'16"; thence non-tangent from said curve North 11°15'10" East 4.96 feet to a curve concave southeasterly having a radius of 10.00 feet; thence northeasterly 5.28 feet along said curve through a central angle of 30°14'44" to said southerly boundary, also being a point on a curve concave southerly having a radius of 1658.00 feet, a radial line to said point bears North 11°21'02" East; thence westerly 2.84 feet along said

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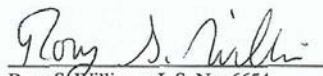


**EXHIBIT "A"**

**LEGAL DESCRIPTION**

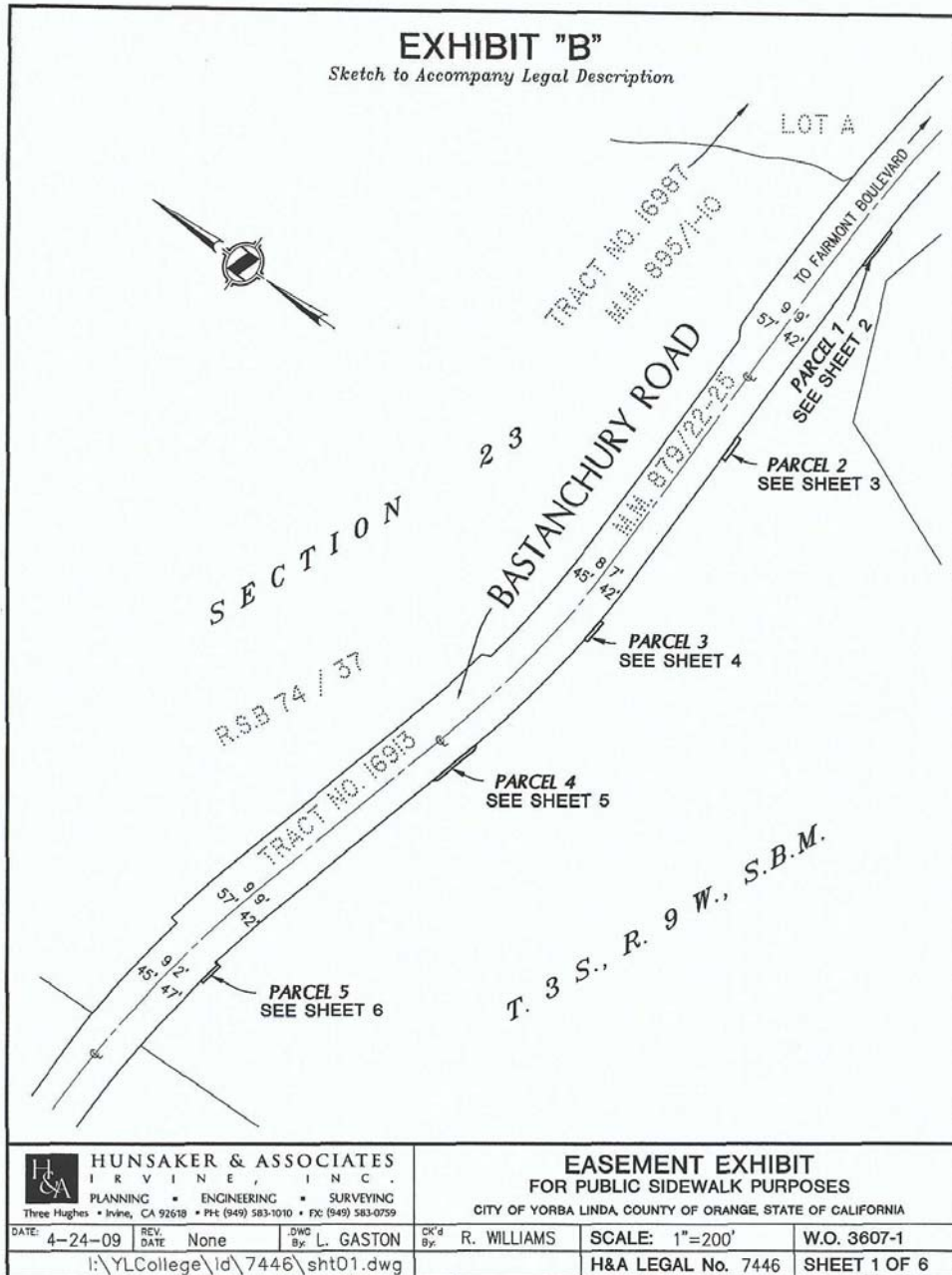
curve through a central angle of  $0^{\circ}05'53''$ ; thence continuing along said southerly boundary, South  $11^{\circ}15'09''$  West 5.00 feet to the Point of Beginning.

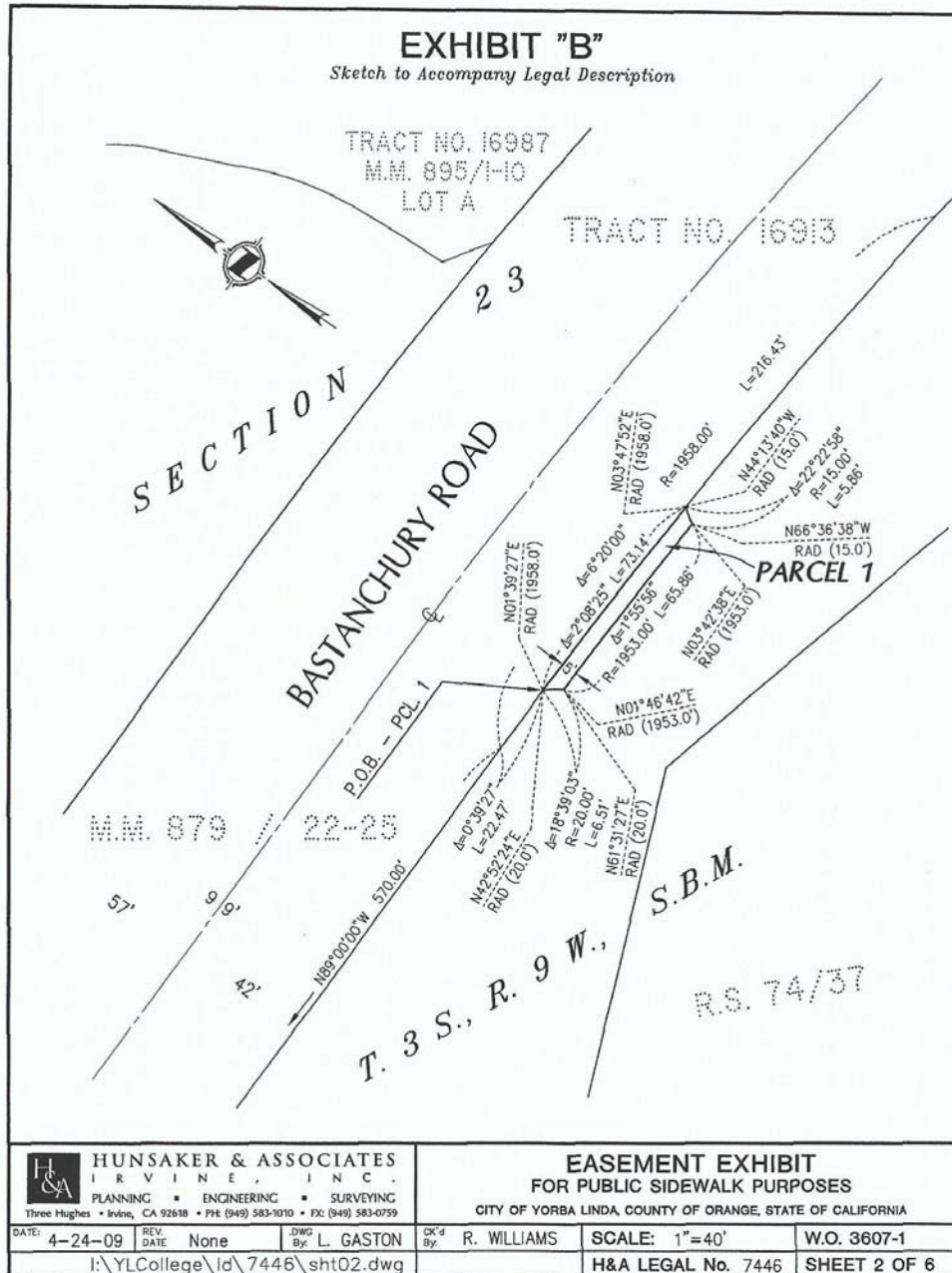
All as shown on Exhibit "B" attached hereto and by this reference made a part hereof.

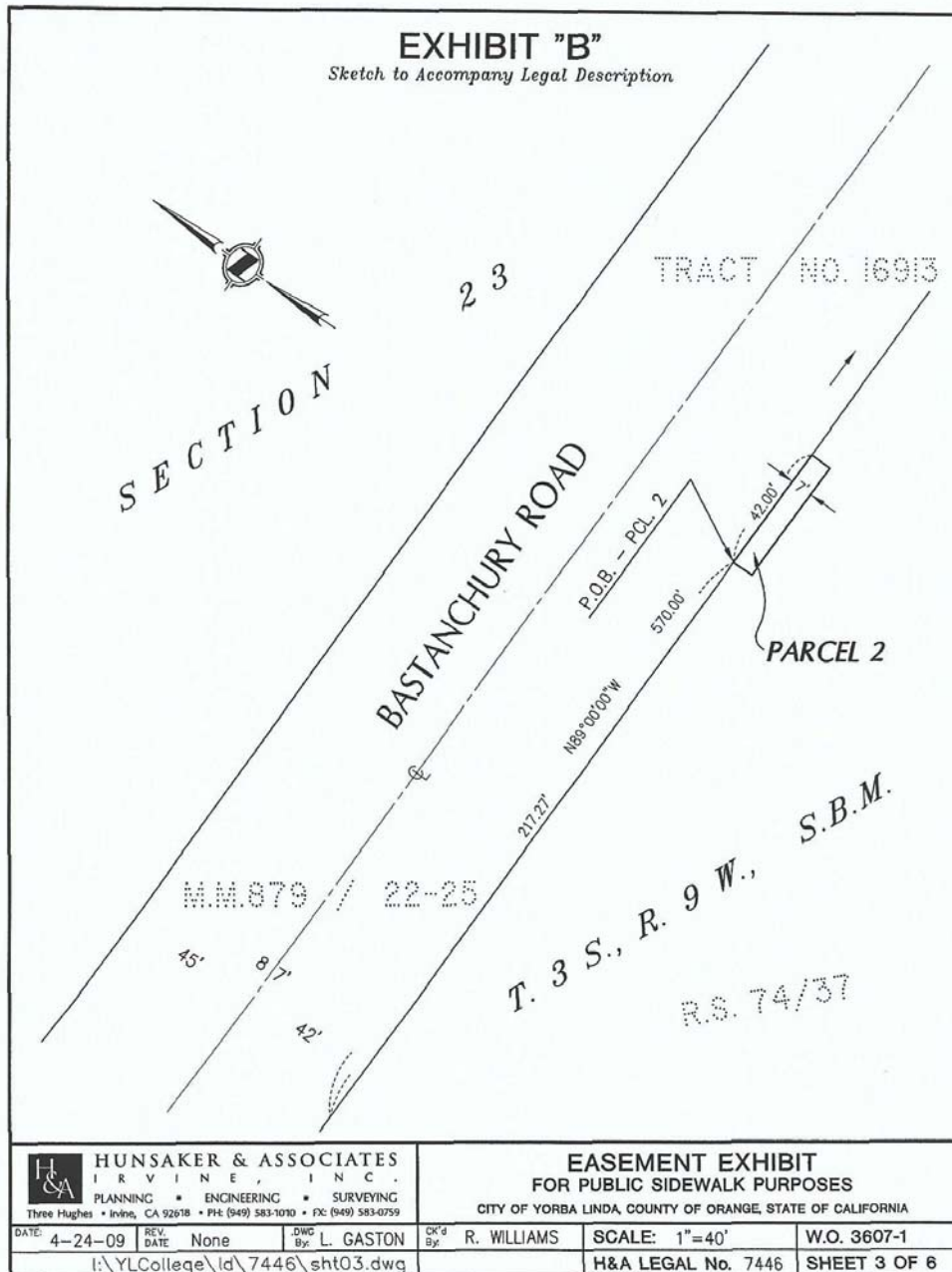
  
Rory S. Williams, L.S. No. 6654  
License Expires: December 31, 2009  
Date: 4/27/09

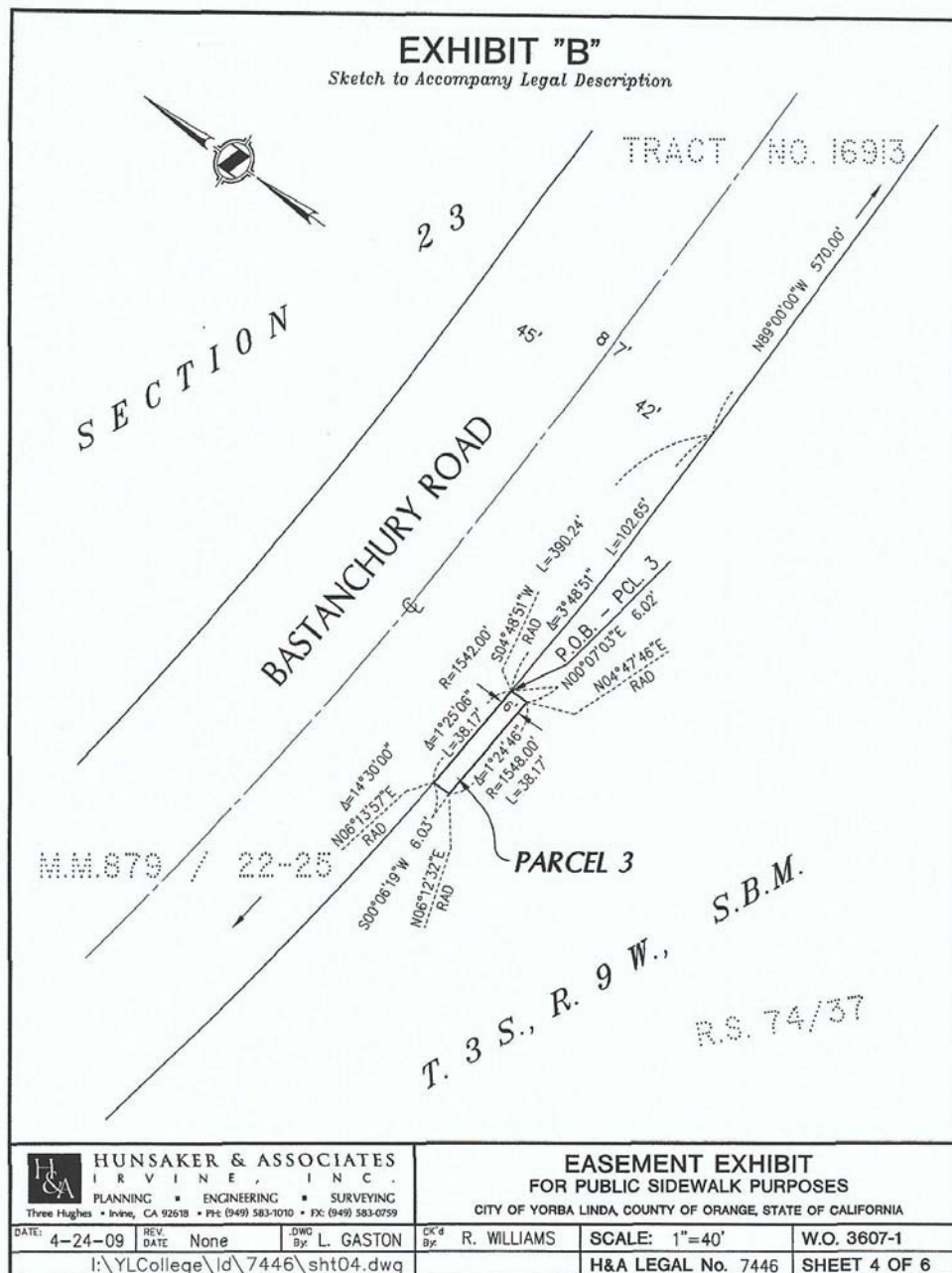


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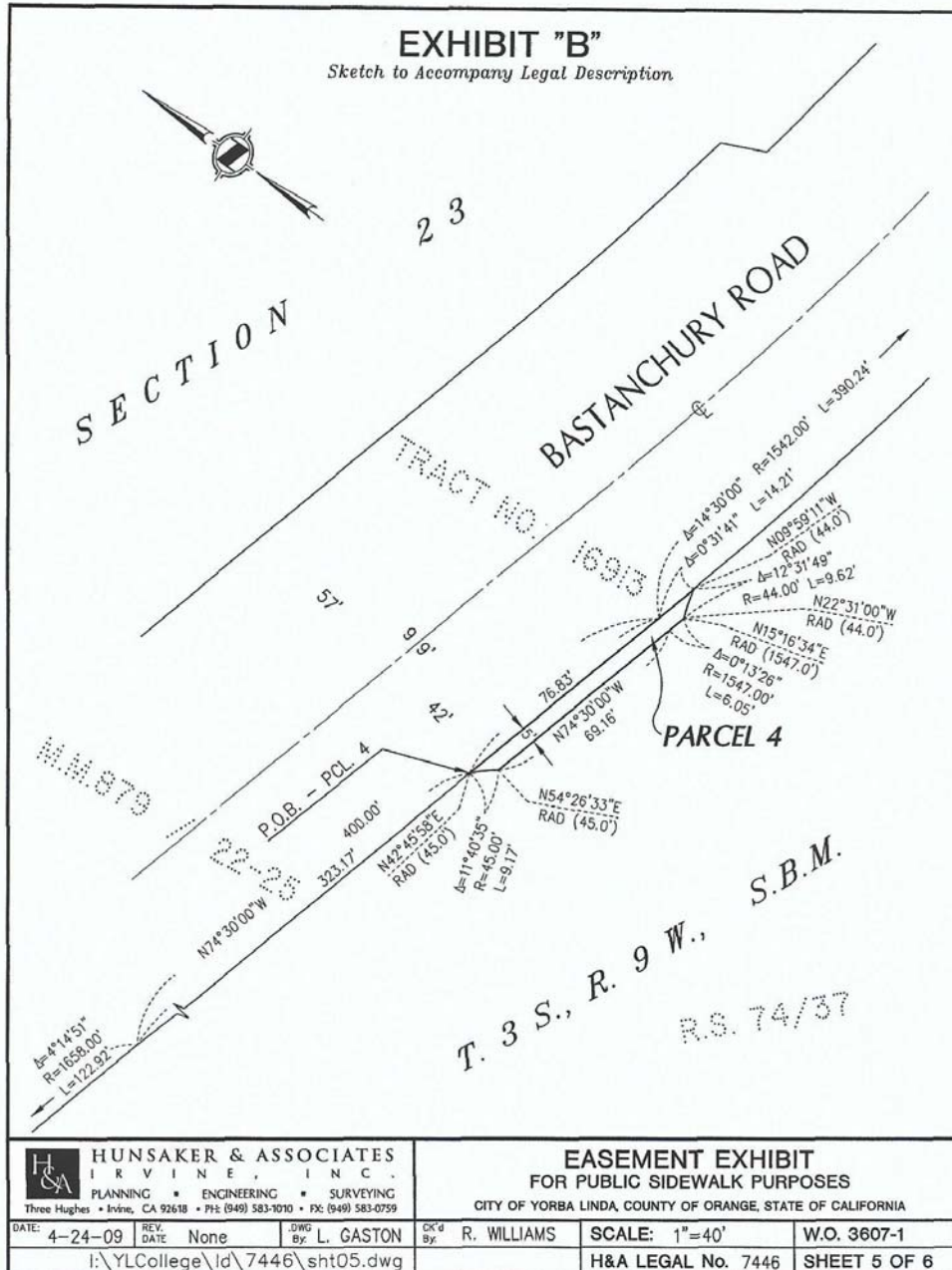


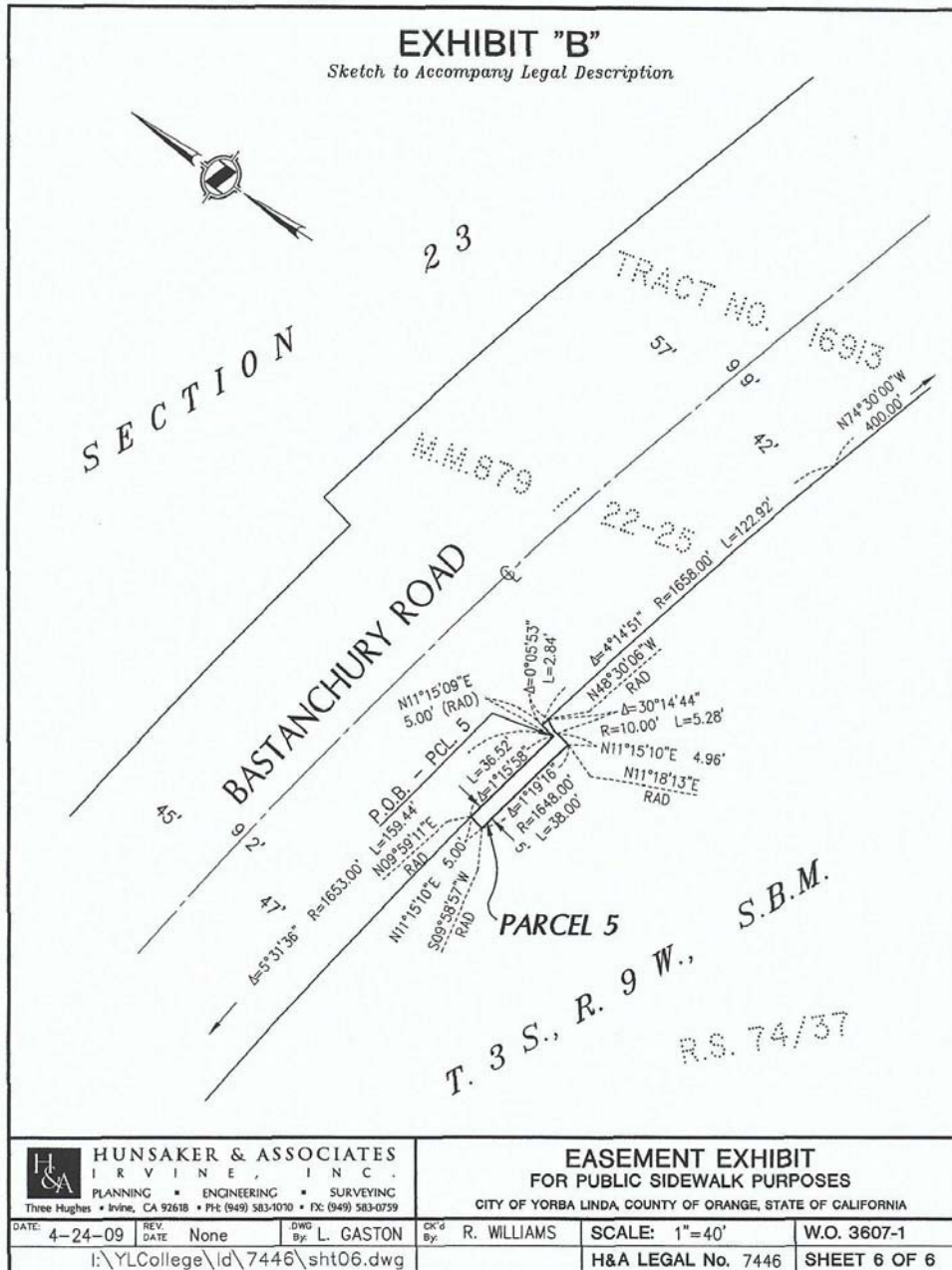












**INDEPENDENT CONTRACTOR AGREEMENTS – EDUCATIONAL SERVICES**

- |  |  |
|--|--|
| 1. Bubble Rock Productions, Inc.           | Presenter of science assemblies at Wagner Elementary School, June 10, 2009; budgeted categorical funds, NTE \$500.                       |
| 2. Periwinkle Entertainment Productions    | Presenter of juggling and circus act assemblies for summer child care centers, July 20-23, 2009; budgeted child care funds, NTE \$2,800. |
| 3. Brock Edwards Assembly Programs         | Presenter of magic show assemblies for summer child care centers, July 13-14, 2009; budgeted child care funds, NTE \$2,075.              |
| 4. Satellite Sports Group (Giant Bicycles) | Presenter of bicycle assemblies for summer child care centers, July 7-8, 2009; budgeted child care funds, NTE \$3,580.                   |
| 5. Academic Entertainment, Inc.            | Presenter of technological music assemblies for summer child care centers, June 16-17, 2009; budgeted child care funds, NTE \$2,985.     |
| 6. Mad Science of North Orange County      | Presenter of science assemblies for summer child care centers, June 15-25, 2009; budgeted child care funds, NTE \$5,111.                 |
| 7. Boot Camp 4 U                           | Presenter of physical fitness assemblies for summer child care centers, June 16-29, 2009; budgeted child care funds, NTE \$3,500.        |
| 8. Kids Love Music                         | Presenter of music assemblies for summer child care centers, June 17, 2009; budgeted child care funds, NTE \$200.                        |
| 9. Kids Love Music                         | Presenter of music assemblies for summer child care centers, July 1-29, 2009; budgeted child care funds, NTE \$350.                      |
| 10. Kids Love Music                        | Presenter of music assemblies for summer child care centers, July 7 to August 20, 2009; budgeted child care funds, NTE \$550.            |
| 11. City of Santa Ana                      | Presenter of zoomobile assemblies for summer child care centers, July 24, 2009; budgeted child care funds, NTE \$175.                    |
| 12. Burnett, Victoria                      | Presenter of storytelling assemblies for summer child care centers, July 31, 2009; budgeted child care funds, NTE \$525.                 |
| 13. City of Santa Ana                      | Presenter of zoomobile assemblies for summer child care centers, August 6, 2009; budgeted child care funds, NTE \$175.                   |



- |   |  |
|---|--|
| 14. Franklin Haynes Marionettes             | Presenter of marionette assemblies for summer child care centers, August 25, 2009; budgeted child care funds, NTE \$600. |
| 15. Jannine Perkins, Educational Consulting | Developer of math pacing guides for grades K-5, May 15 to June 30, 2009; budgeted general funds, NTE \$7,975.            |
| 16. Jannine Perkins, Educational Consulting | Developer of math pacing guides for grades 6-8, May 15 to June 30, 2009; budgeted general funds, NTE \$5,800.            |
| 17. DJs Plus                                | Presenter of music assemblies for summer child care centers, June 22-25, 2009; budgeted child care funds, NTE \$900.     |

**SPECIAL EDUCATION CONTRACTS**

1. Children's Therapy Studio  
Amend Authorization to Pay for Individual Service Contracts for Nonpublic, Nonsectarian School/ Agency services due to increased student count, July 1, 2008 to June 30, 2009, previously board approved for \$19,000, revised budgeted total Special Education funds, NTE \$25,500.
2. Ukes Communication Services, Inc.  
Contractor agreement for speech and therapy services, June 22 to July 23, 2009; budgeted special education funds, NTE \$8,452.50.

**EXTENDED FIELD TRIPS**

- |    |  |  |
|----|--|--|
| 1. | Valencia High School                   | California State Track Championships, June 5-6, 2009 in Fresno, California.        |
| 2. | Kraemer and Yorba Linda middle schools | CADA Middle School Leadership Camp, July 22-25, 2009 in Santa Barbara, California. |
| 3. | Valencia High School                   | National HOSA Leadership Conference, June 23-28, 2009 in Nashville, Tennessee.     |
| 4. | Esperanza High School                  | National HOSA Leadership Conference, June 23-28, 2009 in Nashville, Tennessee.     |
| 5. | Valencia High School                   | CADA High School Leadership Camp, August 11-14, 2009 in Santa Barbara, California. |

**GIFTS**

1. Check in the amount of \$6,627.50 from Bryant Ranch PTA to be used for field trips for Bryant Ranch School.
2. Check in the amount of \$500 from Exxon Mobil Foundation to be used for instructional purposes at Fairmont Elementary School.
3. Check in the amount of \$200 from The Capital Group Company, Inc. to be used for instructional purposes at Fairmont Elementary School.
4. Checks totaling \$2,057.75 from Fairmont PTA to be used for transportation costs for Fairmont Elementary School.
5. Check in the amount of \$25,875 from Glenknoll Booster Club to be used for outdoor education for Glenknoll Elementary School.
6. Check totaling \$1,120.50 from Golden PTA to be used for field trips and assemblies for Golden Elementary School.
7. Check in the amount of \$307.15 from Target Take Charge of Education to be used for instructional purposes at Mabel Paine Elementary School.
8. Check in the amount of \$300 from Bank of America/TBAC Orange Diversity to be used for contest prizes at Melrose Elementary School.
9. Check in the amount of \$899 from Rose Drive PTA to be used for assemblies at Rose Drive Elementary School.
10. Check in the amount of \$66 from Wells Fargo Community Support Campaign to be used for instructional purposes at Travis Ranch School.
11. Two banks of lockers from Disneyland to be used for storage at Tuffree Middle School.
12. Checks totaling \$2,121 from John Tynes PTA to be used for field trips for Tynes Elementary School.
13. Checks totaling \$206.14 from Mrs. and Mrs. Bruce Pope to be used for library books and office supplies for Woodsboro Elementary School.
14. Checks totaling \$10,320.69 from Yorba Linda Middle School PTSA to be used for computers and videos for Yorba Linda Middle School.
15. Three laser jet cartridges from Mr. Ali Naqvi to be used for instructional purposes at Yorba Linda Middle School.



www.cifstate.org

# California Interscholastic Federation

Marie Ishida, Executive Director

STATE OFFICE

1320 Harbor Bay Parkway, Suite 140, Alameda, CA 94502-6578

Tel: (510) 521-4447 - FAX: (510) 521-4449

AS OF JUNE 1ST 2009

Marie Ishida, Executive Director

STATE OFFICE

4658 Duckhorn Drive, Sacramento, CA 95834

## 2009-2010 Designation of CIF Representatives to League

Please complete the form below for each school under your jurisdiction and **RETURN TO THE CIF SECTION OFFICE** (ADDRESS ON REVERSE SIDE) no later than July 1, 2009.

Placentia-Yorba Linda Unified School District/Governing Board at its May 26, 2009 meeting.  
(Name of school district/governing board) (Date)

appointed the following individual(s) to serve for the 2009-2010 school year as the school's league representative:

### **PHOTOCOPY THIS FORM TO LIST ADDITIONAL SCHOOL REPRESENTATIVES**

NAME OF SCHOOL El Dorado High School  
NAME OF REPRESENTATIVE Karen Wilkins POSITION Principal  
ADDRESS 1651 N. Valencia Avenue CITY Placentia ZIP 92870  
PHONE (714) 993-5350 FAX (714) 524-2458 E-MAIL kwilkins@pylusd.org

NAME OF SCHOOL Esperanza High School  
NAME OF REPRESENTATIVE Ken Fox POSITION Principal  
ADDRESS 1830 N. Kellogg Drive CITY Anaheim ZIP 92807  
PHONE (714) 779-7870 FAX (714) 693-7527 E-MAIL kfox@pylusd.org

NAME OF SCHOOL Valencia High School  
NAME OF REPRESENTATIVE Jim Bell POSITION Principal  
ADDRESS 500 N. Bradford Avenue CITY Placentia ZIP 92870  
PHONE (714) 996-4970 FAX (714) 996-3159 E-MAIL jbelle@pylusd.org

NAME OF SCHOOL Yorba Linda High School  
NAME OF REPRESENTATIVE Dave Flynn POSITION Principal  
ADDRESS 4175 Fairmont Blvd. CITY Yorba Linda ZIP 92886  
PHONE (714) 986-7000 FAX (714) 996-2752 E-MAIL dflynn@pylusd.org

If the designated representative is not available for a given league meeting, an alternate designee of the district governing board may be sent in his/her place. **NOTE:** League representatives from public schools and private schools must be designated representatives of the school's governing boards in order to be eligible to serve on the section and state governance bodies.

Superintendent's or Principal's Name (print) Dennis Smith Superintendent's or Principal's Signature \_\_\_\_\_  
Address 1301 E. Orangethorpe Avenue City Placentia Zip 92870  
Phone (714) 986-7000 Fax (714) 993-4875

**PLEASE MAIL OR FAX THIS FORM DIRECTLY TO THE CIF SECTION, SEE REVERSE SIDE FOR CIF SECTION OFFICES⇒⇒⇒**

## **CIF SECTION OFFICES**

### **CIF Central Section**

Jim Crichlow, Commissioner  
P.O. Box 1567  
Porterville, CA 93258  
Phone (559) 781-7586  
FAX (559) 781-7033

### **CIF Oakland Section**

Michael Moore, Commissioner  
900 High Street  
Oakland, CA 94601  
Phone (510) 879-8311  
FAX (510) 879-1835

### **CIF Central Coast Section**

Nancy Lazenby Blaser, Commissioner  
6830 Via Del Oro, Suite 103  
San Jose, CA 95119  
Phone (408) 224-2994  
FAX (408) 224-0476

### **CIF Sac-Joaquin Section**

Pete Saco, Commissioner  
1368 East Turner Road, Suite A  
Lodi, CA 95240  
Phone (209) 334-5900  
FAX (209) 334-0300

### **CIF Los Angeles City Section**

Barbara Fiege, Commissioner  
P.O. Box 3307  
Los Angeles, CA 90051  
Phone (213) 207-2200  
FAX (213) 207-2209

### **CIF San Diego Section**

Dennis Ackerman, Commissioner  
6401 Linda Vista Rd., Room 504  
San Diego, CA 92111  
Phone (858) 292-8165  
FAX (858) 292-1375

### **CIF North Coast Section**

Gil Lemmon, Commissioner  
12925 Alcosta Blvd., Suite 8  
San Ramon, CA 94583  
Phone (925) 866-8400  
FAX (925) 866-7100

### **CIF San Francisco Section**

Don Collins, Commissioner  
555 Portola Drive, Room 250  
San Francisco, CA 94131  
Phone (415) 920-5185  
FAX (415) 920-5189

### **CIF Northern Section**

Elizabeth Kyle, Commissioner  
P.O. Box 9330  
Red Bluff, CA 96080  
Phone (530) 528-9300  
FAX (530) 528-9333

### **CIF Southern Section**

Jim Staunton, Commissioner  
10932 Pine Street  
Los Alamitos, CA 90720  
Phone (562) 493-9500  
FAX (562) 493-6266

:am

4/16/09

**CLASSIFIED PERSONNEL REPORT****Employ**

Kimberly O'Connell, Spec. Educ. Aide III, Mabel Paine, 05/13/09

Brandon Wright, Child Care Teacher I, Wagner CCC, 05/01/09

**Short Term**

Denise Ackland, Clerk I, Glenview, NTE 4 hrs., 04/22/09 – 06/11/09

Gena Andreen, Spec. Educ. Aide II, George Key, NTE 25 hrs., 04/30/09 – 06/11/09

Mario Castro, Custodian, Various, Maintenance & Operations, NTE 200 hrs., 04/20/09 – 06/30/09

Alysa Cid Tanco, Bilingual Spec. Educ. Aide, Ruby Drive, NTE 6 hrs., 04/27/09 – 06/30/09

Maria Cid Tanco, Spec. Educ. Aide III, Mabel Paine, NTE 12 hrs., 04/05/09 – 06/11/09

Brian Cordova, Spec. Educ. Aide I, Ruby Drive, NTE 3 hrs., 04/27/09 – 06/30/09

Karin Craig, Clerk I, Linda Vista, NTE 3 hrs., 05/20/09 – 05/20/09

Steven Erickson, Saturday Work Detail, Tuffree Middle, NTE 40 hrs., 05/13/09

Joseph Hernandez, Groundskeeper, Various, Maintenance & Operations, NTE 200 hrs., 05/12/09 – 06/30/09

Cheryl Hovenden, Clerk I, Wagner, 05/04/09 – 06/11/09

Jamie Kawashita, Spec. Educ. Aide II, Esperanza, NTE 22.5 hrs., 05/11/09 – 05/15/09

Elisa Ketelsleger, Clerk I, CWA, NTE 16.5 hrs., 04/28/09 – 06/30/09

Andrianna Kresge, Spec. Educ. Aide III, Linda Vista, NTE 43 hrs., 05/11/09 – 06/12/09

Kathy McKelvey, Clerk I, Lakeview, NTE 20 hrs., 06/15/09 – 06/26/09

Sharon Meek, Account Technician II, Fiscal Services, NTE 300 hrs., 06/01/09 – 09/30/09

Elaine Miles, Student Activities Finance Clerk, El Dorado, NTE 20 hrs., 04/01/09 – 06/30/09

Ileane Nielson, Clerk I, El Dorado, NTE 20 hrs., 04/01/09 – 06/30/09

Jose Nunez, Custodian, Various, Maintenance & Operations, NTE 200 hrs., 05/04/09 – 06/30/09

Edwina Ortega, Noon Supv., Brookhaven, 04/30/09 – 06/11/09

Andrew Ostergaard, Spec. Educ. Aide III, Glenknoll, NTE 35 hrs., 05/18/09 – 05/22/09

Omar Pelayo, Custodian, Various, Maintenance & Operations, NTE 200 hrs., 05/04/09 – 06/30/09

Nicolas Perinsky, Facilities Maintenance Worker, Various, Maintenance & Operations, NTE 250 hrs., 05/13/09 – 06/30/09

David Quintero, Event Supervision, Valencia, 02/01/09 – 06/30/09

Isaac Quiroz, Noon Supv., Valadez Middle, 2.5 hrs., 05/04/09 – 06/30/09

Issac Quiroz, Noon Supv., Kraemer Middle, 05/04/09 – 06/30/09

Issac Quiroz, Noon Supv., Valadez Middle, 05/04/09 – 06/30/09

Jose Ramirez, Custodian, Various, Maintenance & Operations, NTE 200 hrs., 05/04/09 – 06/30/09

Bryce Riegal, Spec. Educ. Aide II, Travis Ranch, NTE 18 hrs., 05/26/09 – 05/29/09

Kristen Ryder, Spec. Educ. Aide II, Esperanza, NTE 55 hrs., 04/23/09 – 06/11/09

Karen Salemi, Computer Instructional Aide, Rio Vista, NTE 25 hrs., 04/27/09 – 06/12/09

Sarah Soberanes, Noon Supv., 04/30/09 – 06/30/09

Corrine Young, Computer Operator, Technology, NTE 104 hrs., 07/01/09 – 09/30/09

Vanessa Zepeda, Spec. Educ. Aide III, Brookhaven, NTE 28 hrs., 05/11/09 – 06/12/09

**Substitutes**

Mario Castro, Custodian, Various, Maintenance & Operations, 04/20/09

Jana DeRose, Clerk II, Fairmont, 04/06/09

Beth Diaz, Clerk II, Fairmont, 04/06/09

Susan Downey, Noon Supv., Brookhaven, 05/05/09

Steven Erickson, Noon Supv., Tuffree Middle, 05/01/09

Joseph Hernandez, Groundskeeper, Various, Maintenance & Operations, 05/12/2009

Cheryl Hovenden, Clerk I/School Secretary I, Wagner, 05/04/09

Jacqueline Martinez, School Bus Driver, Transportation, 04/27/09

Zina Nelson, Clerk I/Clerk II/Attendance Clerk/School Secretary I, Esperanza, 04/27/09

Jose Nunez, Custodian, Various, Maintenance & Operations, 05/04/09



Substitutes, Continued

Omar Pelayo, Custodian, Various, Maintenance & Operations, 05/04/09  
Tammy Plachy, Noon Supv., Sierra Vista, 05/01/09  
Issac Quiroz, Noon Supv., Valadez Middle, 05/04/09  
Jose Ramirez, Custodian, Various, Maintenance & Operations, 05/04/09  
Michelle Seiler, Noon Supv., Brookhaven, 01/30/09  
Sarah Soberanes, Noon Supv., Valadez Middle, 04/30/09  
Joanne Stigerts, Elementary Library/Media Technician, Tynes, 04/28/09  
Margaret Torres, Noon Supv., Tynes, 05/06/09

Short Term/Substitutes

Child Care Program; child Care Teacher I, Student Mother Program Aide, All Sites  
Short Term: NTE 250 hrs.; Substitute, NTE 8 hrs., All Sites

Kelcey Keenan, 05/11/09 – 06/30/09  
Irma Portillo, 02/24/09 – 06/30/09  
Lauren Spadoni, 05/04/09 – 06/30/09  
Matthew Van Andel, 05/13/09 – 06/30/09

Change of Status

Jane Fujimoto, Sr. Programmer Analyst/Operations Supervisor, Technology, 07/01/09  
Tammy Llorens, Computer Instructional Specialist, Golden, 09/09/08

Resignations

Holly Harris, Special Education Aide III, Mabel Paine, 05/04/09

## **CERTIFICATED PERSONNEL REPORT**

### **Leave of Absence**

Denise Behle, Teacher, Morse, Unpaid Personal Leave of Absence, 2009-2010 School Year

### **Change of Status**

Dorie Staack, Educational Services, Director, 07/01/09

### **Corrections**

David Watts, Educational Services, Summer School Principal, Per Diem, NTE 16 Days, NTE 7 Hrs/Per Day, 04/20/09-08/21/09(Originally Board Approved 04/07/09, NTE 25 Days)

### **Hourly Positions**

Catherine Hinson, Educational Services, Home/Hospital Instructor, \$27/Hr., Prep., \$25/Hr., 06/11/09-07/24/09

### **Summer School Assignments**

Margaret Faure, Educational Services, Summer School Principal, Per Diem, NTE 4 Days, NTE 7 Hrs/Per Day, Prep., NTE 33 Hrs., 04/20/09-08/21/09

### **Extra Duty Assignments**

Bincins Garcia, Esperanza, Staff Development, \$25/Hr., NTE 150 Hrs., 04/03/09-06/19/09  
Jon Matson, Educational Services, Assessment Support, \$25/Hr., NTE 40 Hrs., 04/01/09-06/30/09  
Jeffrey Mc Coy, Educational Services, BTSA/PAR Consultant, \$25/Hr., NTE 50 Hrs., 04/23/09-06/12/09  
Peggy Mendez, Educational Services, EL Placement Mtg., \$25/Hr., NTE 2 Hrs., 05/01/09-06/30/09  
Alma Padilla, Educational Services, Staff Development, \$25/Hr., NTE 50 Hrs., 05/01/09-06/30/09 \*  
Dennis Walters, Educational Services, Tech. Prep. Grant Coordinator, \$25/Hr., NTE 30 Hrs., 07/01/08-06/30/09

### **Educational Services, Assessment Studies, \$25/Hr., NTE 40 Hrs., 05/01/09-08/15/09**

Deniz Akansel  
Catheen La Bare  
Stacey Petersen

### **Stipends**

Wagner, Outdoor Science Camp, NTE \$343.00, 05/26/09-05/29/09  
Robin Davis  
Christa Marmolejo

### **Substitutes**

Amalia Castenon

\* Reimbursable

Business & Non-Instructional Operations

3541-BP

**TRANSPORTATION**

The Placentia-Yorba Linda Unified School District may provide home-to-school transportation for students living beyond the distance established by the Board of Education. Distance is measured from the entrance of the school to points around the school forming a circle with the established distance being the radius of the circle.

The following guidelines shall be used in providing home-to-school transportation for students who live beyond the following distance to/from their school of attendance:

Elementary Schools	K-3	1.00 miles	(Effective September 1998)
Elementary Schools	4-6	1.25 miles	(Effective September 1998)
Middle Schools	6-8 or 7/8	1.75 miles	(Effective January 1998)
High Schools	9-12	2.75 miles	(Effective January 1998)

Transportation may be provided in the event that a student's actual walking distance is 3/4 mile in excess of the radius distance from their school.

Transportation shall be provided to elementary school students who would otherwise have to cross railroad tracks to walk to school/home.

Routes shall be established in a manner that maximizes efficiency and utilization of the district's resources. The district will not provide transportation services in instances where insufficient riders exist to maintain at least a 10% of bus capacity efficiency.

Transportation may be provided on a space available basis to those students not eligible for busing per the guidelines above. "Space available" is determined after students who are eligible for transportation services have obtained bus passes and all routes have been made as efficient as possible. Following the notification of parents, applications will be accepted for seats which are empty and in excess of approximately 15% of the seating capacity which will be left open for growth. In the event that more applications are received than there are seats available, applications will be selected at random by lottery. The parent/guardian will be required to agree that seats will be forfeited if space is no longer available. Fees will be refunded on a pro-rated basis upon forfeiture of seats.

Transportation shall be provided for students with disabilities as specified in their individualized education program (IEP) or accommodation plan. The Superintendent/designee shall establish criteria and procedures for determining the most appropriate mode of transportation for an individual student based on identified needs as determined in the IEP or accommodation plan.

Transportation schedules shall be arranged so that students with disabilities do not spend an excessive amount of time on buses compared to other students. Arrivals and departures shall not reduce the length of the school day for these students except as may be prescribed on an individual basis. The superintendent/designee shall establish and evaluate procedures to provide consistent pick-up and drop-off times for students with disabilities.

The superintendent/designee shall establish procedures to ensure compatibility between mobile seating devices and bus securement systems.

Transportation may be provided when the Superintendent finds an exceptional circumstance exists resulting from adverse community relationships which have a potential negative impact at a school.

Transportation shall be provided for budgeted educational and athletic field trips which have been approved by the superintendent or designee. Cocurricular transportation fees are charged in accordance with Policy 6145.8.

Because the cost of providing student transportation exceeds funding provided by the state, the Board of Education finds it necessary to charge student transportation fees.

The total amount received for transportation from the state and parent/guardian fees shall not exceed the actual operating cost of home-to-school transportation during the school year.

All students riding school buses, home-to-school and/or school-to-home shall pay fees as set forth by the Board of Education.

	<b>ANNUAL</b>	<b>SEMESTER</b>	<b>ANNUAL ONE-WAY</b>	<b>SEMESTER ONE-WAY</b>
1st Child	\$396	\$198	\$198	\$99
2nd Child	\$396	\$198	\$198	\$99
3rd Child	\$198	\$99	\$99	\$50
*				

\* The first three children in a family will be charged according to the above fee schedule. The fourth and any additional children will be provided transportation at no additional charge.

The following shall be exempt from fees:

- A. Students with a disability whose Individual Education Plans (IEP) specify home-to-school transportation.
- B. Families who qualify under state laws and regulations for free or reduced-cost transportation.

Legal Reference: Title V Section 15241

Education Code 35330  
 39800 - 29860  
 39807.5  
 41850  
 49557  
 49558  
 56026

Policy adopted:	9/24/73
Policy revised:	9/28/81
Policy revised:	6/23/92
Policy revised:	5/10/94
Policy revised:	8/26/97
Policy revised:	12/9/97
Policy revised:	4/28/98
Policy revised:	9/8/98
Policy revised:	11/17/98
Policy revised:	8/26/03
Policy revised:	5/25/04
Policy revised:	6/11/07
Policy revised:	5/26/09

Instruction

6141.5-BP

**INDEPENDENT STUDY**

The Placentia-Yorba Linda Unified School District Board of Education authorizes Independent Study as a voluntary instructional strategy for students in all grade levels including adult education whose educational needs may be best met outside the regular classroom. The Board emphasizes that the Independent Study option shall be substantially equivalent in quality and quantity to classroom instruction and that students, parents and caregivers requesting Independent Study understand that there shall be a major commitment to assist and support the student with their assignments. Independent Study is continuously voluntary; students cannot be assigned to Independent Study or restricted from returning to a general education classroom. A classroom within the district shall always be available to a student who wishes to return to a regular classroom instructional program. Additionally students in Independent Study shall have the same access to existing services and resources that are available to all other students in the district. However, no provision shall be made for funds or things of value to student, parents, caregivers or guardians that are not provided for student engaged in the regular classroom based instruction.

Only students who reside in Orange County or the adjoining counties may enroll in the Placentia-Yorba Linda Unified School District Independent Study program. Students must enroll for a minimum of 5 or more consecutive days of Independent Study. Every student enrolled in Independent Study must have a current written agreement between the teacher, the student and the parent(s), or guardian/caregiver that has been signed and dated. To facilitate each student's success in an Independent Study program, the Board establishes that the maximum length of time that may elapse before an Independent Study assignment is due will be 20 school days or 4 school weeks for all grade levels and programs. When the circumstances justify a longer time, the Superintendent or designee may honor the request of a student or parent/guardian/caregiver to extend the maximum length of an assignment. When any student has missed two Independent Study assignments in a semester, the Superintendent or designee shall conduct an evaluation to determine if it is in the best interest of the student to remain in Independent Study. Findings of the evaluation shall be maintained for three fiscal years, excluding the current year.

Home and Hospital Instruction may not be provided through Independent Study. No temporarily disabled student may receive individual instruction by means of independent study unless the temporarily disabled student, parent/guardian/caregiver and Superintendent or designee agrees that Independent Study is an appropriate alternative to Home and Hospital Instruction. A student identified as having a disability may participate in independent study when the Individualized Educational Planning (IEP) Team agrees that Independent Study is an appropriate educational program for the student and documents this on the Individualized Educational Plan (IEP) of the student.

The Superintendent or designee shall establish administrative regulations and procedures to implement this policy in accordance with the California Education Code, Section 51747.



Legal Reference:	<u>Education Code</u>	Sections	11701, 11701.5, 11703
		Sections	46300, 46300.2, 46300.3, 46300.6, 48206.3
		Sections	51747, 51747.3, 56026, 57145
		Sections	51745, 51749.3, 46300 (e), and 46300.4 - 46300.7

Title V

Division I, Chapter II, Subchapter 13 (sections 11700-11703)

Policy adopted:	11/14/88
Policy revised:	7/28/92
Policy revised:	7/11/95
Policy revised:	2/22/00
Policy revised:	6/18/02
Policy revised:	10/9/07
Policy revised:	5/26/09



State Of California  
Commission On Teacher Credentialing  
Certification, Assignment and Waivers Division  
Box 944270  
Sacramento, CA 94244-2700

Telephone:  
(916) 445-7254 or (888) 921-2682  
E-mail: [credentials@ctc.ca.gov](mailto:credentials@ctc.ca.gov)  
Website: [www.ctc.ca.gov](http://www.ctc.ca.gov)

## DECLARATION OF NEED FOR FULLY QUALIFIED EDUCATORS

- ☒ Original Declaration of Need for year: 2009/10  
☐ Revised Declaration of Need for year: \_\_\_\_\_

### FOR SERVICE IN A SCHOOL DISTRICT

Name of District: Placentia-Yorba Linda Unified District CDS Code: 66647  
 Name of County: Orange County CDS Code: 30

By submitting this annual declaration, the district is certifying the following:

- A diligent search, as defined below, to recruit a fully prepared teacher for the assignment(s) was made
- If a suitable fully prepared teacher is not available to the school district, the district will make a reasonable effort to recruit based on the priority stated below

The governing board of the school district specified above adopted a declaration at a regularly scheduled public meeting held on 05 / 26 / 09 certifying that there is an insufficient number of certificated persons who meet the district's specified employment criteria for the position(s) listed on the attached form. The attached form was part of the agenda, and the declaration did NOT appear as part of a consent calendar.

► **Enclose a copy of the board agenda item**

With my signature below, I verify that the item was acted upon favorably by the board. The declaration shall remain in force until June 30, 2010.

Submitted by (Superintendent, Board Secretary, or Designee):

Beth Berndt

Asst. Supt./Personnel Services

(714) 524-3034

(714) 985-8406

May 15, 2009

1301 E. Orangethorpe Ave.

Placentia, CA 92870

Mailing Address

E-Mail Address

### FOR SERVICE IN A COUNTY OFFICE OF EDUCATION, STATE AGENCY OR NONPUBLIC SCHOOL OR AGENCY

Name of County \_\_\_\_\_ County CDS Code \_\_\_\_\_

Name of State Agency \_\_\_\_\_

Name of NPS/NPA \_\_\_\_\_ County of Location \_\_\_\_\_

The Superintendent of the County Office of Education or the Director of the State Agency or the Director of the NPS/NPA specified above adopted a declaration on \_\_\_\_/\_\_\_\_/\_\_\_\_, at least 72 hours following his or her public announcement that such a declaration would be made, certifying that there is an insufficient number of certificated persons who meet the county's, agency's or school's specified employment criteria for the position(s) listed on the attached form.

The declaration shall remain in force until June 30, \_\_\_\_\_.

► **Enclose a copy of the public announcement**

Submitted by Superintendent, Director, or Designee:

_____	_____	_____
<i>Name</i>	<i>Signature</i>	<i>Title</i>
_____	_____	_____
<i>Fax Number</i>	<i>Telephone Number</i>	<i>Date</i>
_____		
<i>Mailing Address</i>		
_____		
<i>E-Mail Address</i>		

- *This declaration must be on file with the Commission on Teacher Credentialing before any emergency permits will be issued for service with the employing agency*

#### AREAS OF ANTICIPATED NEED FOR FULLY QUALIFIED EDUCATORS

Based on the previous year's actual needs and projections of enrollment, please indicate the number of emergency permits the employing agency estimates it will need in each of the identified areas during the valid period of this Declaration of Need for Fully Qualified Educators. This declaration shall be valid only for the type(s) and subjects(s) identified below.

This declaration must be revised by the employing agency when the total number of emergency permits applied for exceeds the estimate by ten percent. Board approval is required for a revision.

Type of Emergency Permit	Estimated Number Needed
CLAD (applicant already holds teaching credential)	65
BCLAD (applicant already holds teaching credential)	
List target language(s) for BCLAD:	
_____	
_____	
Resource Specialist	2
Teacher Librarian Services	1
Visiting Faculty Permit	0

#### LIMITED ASSIGNMENT PERMITS

Limited Assignment Permits may only be issued to applicants holding a valid California teaching credential based on a baccalaureate degree and a professional preparation program including student teaching.

Based on the previous year's actual needs and projections of enrollment, please indicate the number of Limited Assignment Permits the employing agency estimates it will need in multiple subject and single subject areas.

TYPE OF LIMITED ASSIGNMENT PERMIT	ESTIMATED NUMBER NEEDED
Multiple Subject	3
Single Subject	7
TOTAL	10

**EFFORTS TO RECRUIT CERTIFIED PERSONNEL**

The employing agency declares that it has implemented in policy and practices a process for conducting a diligent search that includes, but is not limited to, distributing job announcements, contacting college and university placement centers, advertising in local newspapers, exploring incentives included in the Teaching as a Priority Block Grant (refer to [www.cde.ca.gov](http://www.cde.ca.gov) for details), participating in state and regional recruitment centers and participating in job fairs in California.

If a suitable fully prepared teacher is not available to the school district, the district made reasonable efforts to recruit an individual for the assignment, in the following order:

- A candidate who qualifies and agrees to participate in an approved internship program in the region of the school district
- An individual who is scheduled to complete initial preparation requirements within six months

**EFFORTS TO CERTIFY, ASSIGN, AND DEVELOP FULLY QUALIFIED PERSONNEL**

Has your agency established a District Intern program?

☒ Yes

☐ No

If no, explain. \_\_\_\_\_

Does your agency participate in a Commission-approved college or university internship program?

☒ Yes

☐ No

If yes, how many interns do you expect to have this year? 18

If yes, list each college or university with which you participate in an internship program.

CSUF, Chapman Univ., National Univ., Cal Poly, Claremont, La Verne

If no, explain why you do not participate in an internship program.

**This form must be signed by either:**

The district superintendent of schools and filed at the school district office if the holder of any Emergency 30-Day Substitute Teaching Permit will be employed as a substitute in a public school operated by a school district.

**OR**

The county superintendent of schools and filed at the county superintendent of schools' office if the holder of any Emergency 30-Day Substitute Teaching Permit will be employed as a substitute in a county-operated school.

**Certification and Authorized Signature**

The district superintendent of schools or the county superintendent of schools has reviewed the information contained in this statement of need and certifies the following:

- ☐ Either a credentialed person is not available or one or more credentialed persons are available, but are not deemed qualified by the district or county, as applicable, to serve as a day-to-day substitute teacher.
- ☒ The situation or circumstances that necessitate the use of an emergency permit holder are as follows:  
(Attach additional sheets, if necessary.)

We find it necessary to request emergency permits for persons who meet  
both the state and district requirements, but who do not have full  
credentials, in order to meet our substitute needs.

I hereby certify that all of the information contained in this statement of need is true and correct.

	Placentia-Yorba Linda USD	05/15/09
<i>Signature of the District Superintendent</i>	<i>District</i>	<i>Date</i>
<i>Signature of the County Superintendent of Schools</i>	<i>County</i>	<i>Date</i>

*It is not necessary to submit this form to the Commission on Teacher Credentialing.*