



**Placentia-Yorba Linda Unified School District
Board of Education Regular Meeting Agenda**

Tuesday, May 12, 2026 at 6:30 PM

District Educational Center
1301 E. Orangethorpe Ave.
Placentia, CA 92870

Closed Session - 5:30 PM

Open Session - 6:30 PM

Meetings are open to the public for individuals who wish to attend in person or participate in public comment. Seating will be available on a first-come, first-served basis. Standing room will not be available. Seats may not be reserved or held if an individual leaves the Board Room.

Pursuant to Government Code 54953.5, regularly scheduled Board Meetings are recorded and available for live public viewing on the district's website. A recording may capture images and sounds of those in attendance. View the live stream at www.pylusd.org/liveboardmeetings You may also go to www.pylusd.org > Board > Live Stream Feed.

All documents related to the open session agenda provided to all or a majority of the members of the Board of Education are available for public inspection 72 hours before the regularly scheduled Board meeting by contacting the Superintendent's Office at the above-referenced address.

1. CALL TO ORDER

A Regular Meeting of the Board of Education of the Placentia-Yorba Linda Unified School District, called by Carrie Buck, President, in accordance with Government Code Section 54950 et. seq., and Education Code Section 35140 et seq., is to be held at 5:30 p.m., Tuesday, May 12, 2026, at the District Educational Center, 1301 E. Orangethorpe Avenue, Placentia, CA.

2. CLOSED SESSION PUBLIC COMMENTS

An opportunity for public comment is provided at this time. Comments at this time are limited to items on the closed session agenda only.

3. CLOSED SESSION

Adjourn to Closed Session for the purpose of discussing:

- 3.1 Public Employee Discipline/Dismissal/Suspension/
Release/Leave/Assignment/Nonreelection/Nonreappointment/Resignation/Reinstatement
Pursuant to Government Code §54957
- 3.2 Personnel Matters Public Employee Appointments/ Employment Pursuant to Government
Code §54957
- 3.3 Conference with labor negotiators Dr. Kym LeBlanc-Esparza, Superintendent; Dr. John
Pappalardo, Chief Business Officer; Chad McGough, Assistant Superintendent, Human
Resources
 - CSEA
 - APLE
 - PLUM
- 3.4 Claim(s)
- 3.5 Special Education Settlement Agreement for Student Identification No. 1766 for \$60,000.

4. REGULAR SESSION

Reconvene to Regular Session at _____ p.m.

5. REPORT OF BOARD ACTION TAKEN IN CLOSED SESSION

6. PLEDGE OF ALLEGIANCE TO THE FLAG

7. ROLL CALL

8. APPROVAL OF AGENDA

Approve the May 12, 2026 Board of Education agenda as presented.

9. PUBLIC COMMENT ANNOUNCEMENT

Those audience members wishing to address the Board during the Public Comment segment of the agenda are reminded to fill out a public comment form available in the foyer and turn it in prior to the Board holding Public Comment. The Board's bylaws do not allow forms to be submitted once the presiding officer has called for Public Comment.

Public comment speakers are expected to abide by Board Policy 1312, *Civility Policy*, which promotes mutual respect, civility, and orderly conduct among district employees, parents, and the public. This policy is not intended to deprive any person of his/her right to freedom of expression, but only to maintain, to the extent possible and reasonable, a safe, harassment-free environment. Individuals are reminded that they are expected to abide by the Civility Policy at all times while on district properties, including, but not limited to, hallways, restrooms, lobbies, and parking lots. Any individual who, during a school board meeting, disrupts with violence or threatens to disrupt with violence school/office operations or threatens the safety of any individual attending or participating in the Board meeting will be reported to the police immediately.

Additionally, if there are any disruptions or interference of the Board's ability to conduct its meeting, the disruptive parties will be given one warning. If the disruption continues, you will be informed that the Board President has found you disruptive in violation of Penal Code Section 403, Education Code Section 32210, and the Board President will order you removed from the meeting under Government Code 54957.9, 54957.95. If removing one or several disruptive parties does not restore order, the Board President will exercise their authority to clear the room in accordance with Government Code 54957.9.

Education Code 220 prohibits discrimination on the basis of disability, gender, gender identity, gender expression, nationality, race or ethnicity, religion, sexual orientation, or any other characteristic that is contained in the definition of hate crimes set forth in Section 422.55 of the Penal Code, including immigration status.

Public speakers shall be allocated a maximum of three (3) minutes to address the board regarding any item or items. The number of minutes allowed for each speaker shall be determined by the number of speakers who submit their names prior to the beginning of public comment. When translation is requested, up to three additional minutes will be provided for English translation.

- 1-10 speakers: 3 minutes each
- 11-15 speakers: 2 minutes each
- 16-30 speakers: 1.5 minutes each
- 31+ speakers: 1 minute each

Persons with a disability who require a disability-related modification or accommodation, including auxiliary aids, in order to participate in a meeting, and persons who need translation assistance or services, may request such modification, accommodation, or services from the Placentia-Yorba Linda Unified School District Office at (714) 985-8400 or by fax at (714) 993-4875. Notification 48 hours prior to the meeting will enable the District to make reasonable arrangements.

10. APPROVAL OF MINUTES

Students and parents/guardians can request that directory information or personal information of the

student or parent/guardian, as defined in Education Code 49061 and/or 49073.2, be excluded from the minutes. The request must be made in writing to the secretary or clerk of the Board.

10.1 Approve the minutes of the Regular Meeting of April 14, 2026 as presented.

[Regular Meeting - Apr 14 2026 - Minutes - Html](#) 

10.2 Approve the minutes of the Regular Meeting of April 28, 2026 as presented.

[Regular Meeting - Apr 28 2026 - Minutes - Html](#) 

11. RECOGNITIONS

- Esperanza High School Wrestling CIF Champs
- REACH Foundation FIRST Lego League Champions
- Project GLAD® Excellence and Legacy Award
- Ruby Drive Elementary School AVID National Demonstration School

12. PUBLIC HEARING

12.1 A Public Hearing will be held relative to Resolution No. 25-32 entitled, "Resolution for The Board of Education of Placentia-Yorba Linda Unified School District - Adoption of A Fee Justification Study and the Increase in School Facilities Fees and Adoption of CEQA Notice of Exemption."

Public hearing open: _____

Public hearing closed: _____

13. STUDENT BOARD REPORT

An opportunity for the student board representative to provide a report of activities and events occurring at the district's high schools.

14. SUPERINTENDENT'S REPORT

An opportunity for the Superintendent to share matters of special interest or importance that are not on the Board agenda and/or special presentations of district programs or activities.

15. PUBLIC COMMENT

An opportunity for the public to provide input to the Board of Education.

16. CONSENT CALENDAR

Actions proposed for Consent Calendar (block vote) items are consistent with approved practices of the district and are deemed routine in nature. Since trustees receive Board agenda backup information in advance of scheduled meetings, they are prepared to vote with knowledge on the block vote items.

Consent Calendar items are voted on at one time, although any such item can be considered separately at a Board member's request, in which event it will be acted upon subsequent to action on the Consent Calendar. The purchase order master list, warrant registers, and contracts considered at this meeting are available to the Board under separate cover.




















Approve the following listed recommendations.

17. CONSENT CALENDAR - BUSINESS SERVICES

17.1 Approve/ratify purchase orders in the following amounts: (2025/26) - General Fund (0101), \$1,265,024.29; Charter School Fund (0909), \$11,981.49; Child Development Fund (1212), \$37,718.20; Cafeteria Fund (1313), \$281,917.05; Deferred Maintenance (1414), \$733,786.50; Capital Facilities Fund (2525), \$27,366.80;






Capital Facilities Agency Fund (2545), \$283,450.00; Special Reserve – CAP Outlay (4040), \$3,264.19.



[PO Report Detail.docx](#)  [PO LISTING 3-29-26 TO 4-25-26.pdf](#) 

- 17.2 Approve warrant listings in the following amounts: Check #284543 through 285415; current year expenditures (March 29, 2026 through April 25, 2026) \$9,319,852.02; and payroll registers 9A, \$14,775,527.11, 9B, \$6,652,700.20.
[Warrant Report Detail.pdf](#)  [WARRANT LISTING 3-29-26 to 4-25-26.pdf](#) 
- 17.3 Accept as complete the project(s) listed and authorize filing Notice(s) of Completion.
[NOC Detail.docx](#) 
- 17.4 Approve the declaration of property surplus, disposal of the items by public auction, and disposal of any items not acceptable for auction by the most economical means.
[Surplus Prop. Detail.docx](#)  [SURPLUS EQUIPMENT 5.12.26.pdf](#) 
- 17.5 Adopt Resolution No. 25-31 for the establishment of the tax schedule for CFD No. 1 for the 2026-27 fiscal year.
[Res. 25-31 Spec. Taxes Detail.docx](#) 
- 17.6 Adopt Resolution No. 25-32 for the adoption of a fee justification study and the increase in school facilities fees, and adoption of the CEQA Notice of Exemption.
[Res. 25-32 Fee Study Detail.docx](#)  [School Fee Justification Study 2026.pdf](#) 
- 17.7 Award Bid No. 226-15 for the kitchen and food service modernization project at Valencia High School to Monet Construction, Inc. with the lowest responsive, responsible and acceptable bid. Project No. 5730.
[Bid 226-15 Kitchen Mod. Detail.docx](#)  [Bid 226-15 - Monet Construct. Agreemt..docx](#) 
- 17.8 Approve an inspection services agreement for the Division of State Architect (DSA) inspection for the California Republic Leadership Academy (CRLA) project at Esperanza High School West Campus, the transitional kindergarten restroom project at Fairmont Elementary School, the DSA compliance project at Travis Ranch School, and the kitchen and food service modernization project at Valencia High School with Knowland Construction Services, effective May 13, 2026 through July 30, 2027.
[Knowland DSA Detail.docx](#)  [KNOWLAND 4260.pdf](#)  [KNOWLAND 5730.pdf](#) 
[KNOWLAND 18104.pdf](#)  [KNOWLAND 22547.pdf](#) 
- 17.9 Approve an inspection services agreement for the Division of State Architect (DSA) inspection for the transitional kindergarten restroom project at Golden Elementary School with KVA Construction Management & Inspection Services, Inc., effective May 13, 2026 through December 31, 2026. Project No. 19056.
[KVA DSA Detail.docx](#)  [KVA 19056.pdf](#) 
- 17.10 Approve an inspection services agreement for the materials and testing services for the El Dorado High School Outdoor Bleacher Project with Ninyo & Moore Geotechnical & Environmental Sciences Consultants, effective May 13, 2026 through July 31, 2026. Project No. 5866.
[Ninyo & Moore Detail.docx](#)  [NINYO & MOORE 5866.pdf](#) 

- 17.11 Adopt Resolution No. 25-29 to authorize the use of temporary interfund borrowing for the 2026-27 fiscal year.
[Res. 25-29 Interfund Borrow. Detail.pdf](#) 
- 17.12 Adopt Resolution No. 25-28 to become subject to the California Uniform Public Construction Cost Accounting procedures.
[Res. 25-28 CUPCCA Detail.docx](#) 
- 17.13 Award Bid No. 226-21 for district custodial supplies to Supply Solutions, effective July 1, 2026 through June 30, 2029.
[Bid 226-21 Custodial Suppl. Detail.docx](#)  [Supply Solutions Agreement.pdf](#) 
- 17.14 Approve Independent Contract Agreement to provide Risk Management consultation and facilitator services with Monjaras & Wismeyer Group, Inc., effective July 1, 2026, through June 30, 2027.
[ICA Monjaras Detail.docx](#)  [ICA \(WC\) 26-27.pdf](#) 
- 17.15 Approve contract renewal to provide employee life insurance coverage with The Standard, effective October 1, 2026, through September 30, 2027.
[Life Insurance Detail.docx](#) 
- 17.16 Approve contract renewal for crossing guard services at City determined locations with All City Management Services, Inc., effective July 1, 2026 through June 30, 2027.
[Crossing Guard Detail 2026-27.docx](#)  [ACM Renewal Letter 2026-2027.pdf](#) 
- 17.17 Approve renewal of the contract for Bid No. 223-14 for transportation services to Certified Transportation Services, Inc., Whittier Christian High School, Hot Dogger Tours, dba Gold Coast Tours, and First Student, Inc, effective July 1, 2026 through June 30, 2027.
[Bid No. 223-14 Detail - Transport. Services.docx](#) 
- 17.18 Approve a one-year renewal of the agreement for certificate of insurance compliance and tracking with Business Credentialing Service (BCS), effective May 15, 2026 through May 14, 2027.
[BCS Detail.pdf](#) 
- 17.19 Reject Claim No. 667021-AP presented to the district by a member of the public.
[Claim 667021 Detail.docx](#) 

18. CONSENT CALENDAR - CURRICULUM AND INSTRUCTION




- 18.1 Approve the four Independent Contractor Agreements as listed in the accordance with Board Policy No. 4124, Retention of Consultants.
[ICAs for 5.12.26.docx](#)  [Strategic Kids Summer 2026 .pdf](#)  [National Academy of Athletics Summer 2026.pdf](#)  [CAM Edu ICA Summer 2026.pdf](#)  [Code Ninja ICA Summer 2026.pdf](#) 
- 18.2 Approve the expenditure with Differentiated Solutions Consulting, effective June 1, 2026-June 30, 2027.

[Differentiated Solutions Consulting Memo 5.12.26.docx](#)  [Differentiated Solutions Consulting Proposal 5.12.26.pdf](#) 

- 18.3 Approve the agreement with Growth Opportunities Through Athletics Learning, and Service (GOALS) to support the 2026 Summer Expanded Learning Enrichment Camp at Ruby Drive.

[GOALS Memo 5.12.26.docx](#)  [GOALS Contract 5.12.26.pdf](#) 

- 18.4 Approve the agreement with FilmEd Academy of the Arts for high school video production programs for the 2026-27 school year.

[Film Ed Memo 5.12.26.docx](#)  [FilmEd Quote 5.12.26.pdf](#)  [Film Ed Agreement 5.12.26.pdf](#) 

- 18.5 Approve the renewal with ExploreLearning, LLC (Gizmos) for the 2026-27 school year.

[ExploreLearning LLC For Gizmos Memo 5.12.26.docx](#)  [ExploreLearning LLC for Gizmos Renewal 5.12.26.pdf](#) 

- 18.6 Approve the CTEOC partnership agreement with Vital Link for proposed services and activities for the 2026-27 school year.

[Vital Link CTEoc Memo 5.12.26.docx](#)  [Vital Link CTEoc Agreement 5.12.26.pdf](#) 

- 18.7 Approve the three-year agreement with Perry Weather, Inc., effective May 13, 2026-June 30, 2029.

[Perry Weather Board Memo 5.12.26.docx](#)  [Perry Weather Agreement 5.12.26.pdf](#) 

- 18.8 Approve the prepayment of the AVID Site Membership for the 2027-2028 School Year and the prepayment of Professional Development Services.

[Prepayment of AVID Site Membership for the 2027-2028 School Year..docx](#)  [Membership Agreement AVID PD Prepay 26-29 contract](#)

- 18.9 Approve Award RFP 226-18 to Panorama Education and the Service Agreement with Panorama Education, Effective July 1, 2026 - June 30, 2029.

[Panorama Service Agreement Detail.docx](#)  [Fully executed Vendor-Specific Panorama Education, Inc.pdf](#)  [PYLUSD x Panorama Service Order 7_1_26 - 6_30_29.pdf](#) 

- 18.10 Approve the following seventeen school-sponsored field trips as listed in accordance with Board Policy No. 6153, School-Sponsored Trips.

[School Sponsored Field Trips 5.12.26.docx](#)  [School Sponsored Field Trip Itineraries 5.12.26.pdf](#) 

- 18.11 Accept gifts as listed, as such action complies with Education Code Section 41032, and direct the Superintendent to send letters of appreciation.

[1.Gifts for May 12, 2026.docx](#) 




19. CONSENT CALENDAR - STUDENT SUPPORT SERVICES

- 19.1 Approve the increase to the Master Contract with Verbal Behavior Associates, effective May 13, 2026- June 30, 2026.
[Verbal Behavior Associates \(2\).docx](#)  [Signed MC VBA 25-26.pdf](#) 
- 19.2 Approve the increase to the Master Contract with The Stepping Stones Group LLC, effective May 13, 2026- June 30, 2026.
[The Stepping Stones Group \(1\).docx](#)  [Signed MC Stepping Stones.pdf](#) 
- 19.3 Approve the Independent Contractor Agreement with Behavioral Emotional & Academic Mentoring, LLC (BEAM), effective July 1, 2026- June 30, 2027.
[BEAM-IEE 26-27.docx](#)  [BEAM ICA 26-27.pdf](#) 
- 19.4 Approve the Independent Contractor Agreement with Hanna Interpreting Services, effective July 1, 2026-June 30, 2027.
[Hanna Interpreting 26-27.docx](#)  [Hanna Interpreting ICA 26-27 \(1\).pdf](#) 
- 19.5 Approve the Independent Contractor Agreement with Language Network, Inc., effective July 1, 2026-June 30, 2027.
[Language Network 26-27.docx](#)  [Language Network ICA 26-27.pdf](#) 
- 19.6 Approve the Independent Contractor Agreement with Jennah Ross, dba Orange Circle Speech Services, effective July 1, 2026-June 30, 2027.
[26-27 Orange Circle Speech 26-27.docx](#)  [Orange Circle Speech ICA 26-27 \(1\).pdf](#) 

- 19.7 Approve the Independent Contractor Agreement with Family Crisis International Youth Assistance Inc, dba West Shield Adolescent Services, effective July 1, 2026-June 30, 2027.
[Family Crisis International Youth Assistance West Shield \(1\).docx](#)  [West Shield ICA 26-27.pdf](#) 
- 19.8 Approve the Master Contract with Del Sol School effective July 1, 2026-June 30, 2027.
[26-27 Del Sol School.docx](#)  [26-27 Del Sol School.docx.pdf](#) 
- 19.9 Approve the Master Contract with Help for Brain Injured Children, Inc., dba Cleta Harder Developmental School, effective July 1, 2026-June 30, 2027.
[26-27 Help for Brain Insured Children.docx](#)  [26-27 HBIC Cleta Harder.docx.pdf](#) 

- 19.10 Approve the Master Contract with Condas & Associates Inc, dba Ocean View Nonpublic School, effective July 1, 2026-June 30, 2027.
[26-27 Ocean View Nonpublic.docx](#)  [26-27 Ocean View Nonpublic.docx.pdf](#) 
- 19.11 Approve the Retainer Agreement with Harbottle Law Group, effective July 1, 2026-June 30, 2027.
[Harbottle Law Group 2026-27.docx](#)  [PYLUSD 2026-27 Retainer Agreement](#)












20. CONSENT CALENDAR - HUMAN RESOURCES

- 20.1 Approve the Clinical Rehabilitation Waiver for Aurea Hernandez-Valera for the 2026-27 school year.
[Clinical Rehab Waiver Hernandez Valera 26 27.docx](#) 
- 20.2 Approve the Classified Human Resources Board Report.
[Class Board 05-12-26.doc](#) 
- 20.3 Approve the Certificated Human Resources Board Report.
[Cert Board 05-12-26.docx](#) 

21. PRESENTATIONS

- 21.1 Nutrition Services Program - Suzanne Morales
[Presentation](#)




22. ACTION ITEMS - GENERAL FUNCTIONS

- 22.1 Revise Board Policy 3542, Food Services, First Reading.
[BP 3542 Food Serv. Detail.docx](#) 
- 22.2 Revise Board Policy 3542.1, Food Services - Purpose and Facilities, First Reading.
[BP 3542.1 Purpose & Fac. Detail.docx](#) 
- 22.3 Revise Board Policy 3542.231, Competitive Food Sales, First Reading.
[BP 3542.231 Comp. Food Sales Detail.docx](#) 
- 22.4 Revise Board Policy 3542.31, Free and Reduced-Price Meals, First Reading.
[BP 3542.31 Free Red. Meals Detail.docx](#) 
- 22.5 Revise Board Policy 3542.4, Beverage Sales and Use, First Reading.
[BP 3542.4 Bev. Sales Detail.docx](#) 
- 22.6 Revise Board Policy 6163.4, Student Use of Technology, First Reading.
[BP 6163.4 Student Use Of Tech. Detail.docx](#)  [STUDENT USE OF TECHNOLOGY AGREEMENT.pdf](#) 
- 22.7 Adopt revised Board Policy 5114.2, Suspension and Expulsion Due Process, Second Reading.
[BP Adoption of 5114.2 Suspension and Expulsion Due Process, second reading.docx](#)  [BP 5114.2 Suspension and Expulsion Due Process \(2\).pdf](#) 
- 22.8 Adopt revised Board Policy 6163.2, Animals at Schools, Second Reading.
[BP 6163.2 Animals at School Second Reading \(1\).docx](#)  [PYLUSD BP 6163.2.docx \(3\).pdf](#) 
- 22.9 Adopt revised Board Policy 5141.52, Suicide Prevention, First Reading.

[BP 5141.52 Suicide Prevention Memo.docx](#)  [PYLUSD BP 5141.52-Suicide Prevention-1st reading.docx](#) 

23. ACTION ITEMS - BUSINESS SERVICES

23.1 Award RFP No. 226-05, Architectural Consulting Services for the Development of a Facilities Master Plan.

[RFP 226-05 Fac. Mstr. Plan Architect Detail.docx](#)  [LPA Design Studios AGREEMENT.pdf](#)  [Facilities Master Plan.pdf](#) 

24. BOARD REPORT

1. Communications: Documents addressed to Board members which relate to the district or public education and are submitted as official communications to the district.
2. Board Report: Board member discussion relative to conferences, workshops, meetings, school visitations and activities, and adjunct assignments, etc.

25. ADJOURNMENT

Adjourn the May 12, 2026 Board of Education Meeting at _____.